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**THE
PANCHATANTRA-TEXT
OF PURNABHADRA**

AND ITS RELATION TO TEXTS OF ALLIED RECENSIONS

AS SHOWN IN

PARALLEL SPECIMENS

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PREFACE

IN the Preface to volume xi, I have already explained that I originally intended to publish the material of this volume with that of volume xii. Technical considerations (they concern the bookbinder's art) forbade. The size and shape of the sheets on which the parallel specimens are printed, made it desirable to mount them on guards, like the maps of an atlas, and to fold each half of each sheet a single time in. It is hoped that this arrangement, and especially the fact that the specimens are in a separate set of covers, will prove admirably convenient.

At the time of the issue of volume xi, I expected to print these parallel specimens in polychromy (see volume xi, page xvii), and have accordingly alluded to them as 'polychrome specimens' or 'coloured specimens' here and there in my occasional papers. The polychrome process was given up on account of the inordinate expense which it involves. It is hoped that the use of several different kinds of type will not prove more confusing than the use of different shades of colour. At best, the distinctions are difficult ones to render. My sincerest thanks are due to the Controller of the University Press, Mr. Horace Hart, for his patience and skill in meeting my wishes.

JOHANNES HERTEL.

*Grossbauchlitz bei Doebeln, Saxony,
March, 1912.*

PRELIMINARY REMARKS

1. The four Parallel Specimens contained in the following pages are published to show as clearly as possible,

- (1) the genetic relations in which the Sanskrit recensions of the Pañcatantra down to that of Puṇḍrabhadra stand to one another ;
- (2) the value of the MSS. of the single recensions.

2. Types.—The signification of the different types in which the Parallel Specimens are set is as follows :—

Full-faced Roman : The secondary recension of the Tantrakhyaṇika (Śar. β) and the verbal agreements of the following texts with the wording given in the column 'Śar. β'.

Italics : The text of my edition of the Southern Pañcatantra (SP), as far as it deviates from Śar. β, and the verbal agreements of the following texts with the deviating wording given in the column 'SP'.

Roman : The textus simplicior (Simpl.) of the H-class, represented by the Hamburg MSS. HI, as far as it deviates from Śar. β and SP, and the verbal agreements of the following texts with the deviating wording given in the column 'Simpl.'

Small Italics underlined : Kṣemendra's text, as far as it deviates from Śar. β, SP, Simpl., and the verbal agreements of the following texts with this deviating wording given in the column 'Kṣem.'

Small Roman underlined : Somadeva's text, as far as it deviates from Śar. β, SP, Simpl., Kṣem., and the verbal agreements of the following text with the deviating wording given in the column 'Som.'

Full-faced Italics : Puṇḍrabhadra's wording, as far as it deviates from Śar. β, SP, Simpl., Kṣem., Som., and the verbal agreements of the deviating text given in the column 'Puṇḍ.' with the text of the σ-class of the textus simplicior, represented by the edition of Kielhorn-Bühler and of the MS. h. The σ-class of the textus simplicior is one of Puṇḍrabhadra's sources (see vol. xii, pp. 12-14, p. 27 ff., pp. 57-67, and p. 72 f.).

3. Signs.—Transpositions of single words of older texts in later texts are marked with an asterisk (*). Omissions of single syllables or of members of a compound are marked with a hyphen (-).

4. Editions and MSS.—The wording and various readings of the *Tantrākhyāyika* and of the *Southern Pāñcatantra* are given from my critical editions of these texts. The *textus simplicior* is given from the two Hamburg MSS. H.I. The notes contain the complete variants of these two MSS., of the edition of Kielhorn-Bühler (K and B), and of my MS. h. The readings given in the notes to *Kṣemendra's* text are those of the editions of v. Mañkowski (v. M.) and of Śivadatta-Parab (Ś). v. Mañkowski's MSS. are marked with B and P (i.e. the text given by Peterson in the Introduction to his edition of the *Īlitopadeśa*), the MSS. used by Śivadatta and Parab with K and Kh. *Somadēva's* text is given according to the editions of Brockhaus (Br) and of Durgāprasād (Du). With these I collated the following MSS. quoted in the footnotes: A = I. O. 1881, E. 8957; B = I. O. 2165, E. 8949; C = I. O. 1102, E. 3955; K = Sanskrit Coll., Calcutta, 1796; P = Decc. Coll., Puna, 660 of 1887-92 (see Peterson's Fourth Report, p. 25). All these MSS. are paper MSS. in Nagari characters. The *bhūrja* MS., bought by Bühler and preserved in the Deccan College Library, was not forwarded to me, as it is in a condition which forbids its being sent to Europe. *Pūrṇabhadra's* text is given from my own edition, HOS. vol. xi. The footnotes contain the variants and the blunders—excepting only wrong spelling and wrong sandhi—of the MSS. bhΨABh.

5. Specimen I contains the story Pūrṇabhadra I, vii, Lion and hare, compared with Śar. I, vi, SP I, vi, Simpl. I, viii, Kṣem. XVI, 292, Som. LX, 91.

Specimen II contains the story Pūrṇabhadra I, xi, Blue jackal, compared with Śar. I, viii, Simpl. I, x, Kṣem. XVI, 810.

Specimen III contains the story Pūrṇabhadra II, ii, Mouse and two monks, compared with Śar. II, i, SP II, i, Simpl. II, i, Kṣem. XVI, 402, Som. LXI, 86, down to the beginning of Pūrṇabhadra II, iii.

Specimen IV contains the story Pūrṇabhadra III, xvi, Frogs ride a serpent, compared with Śar. III, x, SP III, x, Kṣem. XVI, 513, Som. LXII, 152.

6. In Specimens I, II, IV the respective passages of *all* the old Sanskrit recensions are given. **Specimen III** is only intended to show the manner in which Pūrṇabhadra contaminates his two main sources, viz. Śar.β and Simpl. (see vol. xii, p. 28). Hence only the respective passages of these two recensions are given besides his own text.

7. Critical Results to be derived from these Specimens.—From these specimens it appears that almost all the text of Pūrṇabhadra is contaminated in them from other Pāñcatantra recensions, especially from the secondary recension of the *Tantrākhyāyika* and from both the recensions of the *textus simplicior*. This is just the thing we should expect from his own words (*Prasasti*, stanzas 2 and 8; ep. vol. xii, p. 27). As the text printed in the column 'Pūrṇ.' is based on bhΨ, our specimens moreover show that the text contained in these two MSS. is most consistent with Pūrṇabhadra's sources.

Specimen I. In this specimen, Bh agrees against bhΨ with the textus simplicior, or with some of its MSS., in lines 45 (HI), 64 (HI, K), 65 (HI, hK), 69 (HI, hK), 70 (but cp. h and K), 81 (but cp. h), 83 (but cp. h), 90, 95, 98 (but cp. hK), 115, 121 (but cp. h), 154. In several of these cases the σ-class agrees with bhΨ against Bh. It has been shown in vol. xii, p. 71 ff., that in this as in many other passages the text of Bh has been corrected from some MS. of the textus simplicior of the H-class. The cases in which Bh agrees with Śār. against bhΨ—l. 8 and l. 99, an inserted te and a transposed na—are so insignificant, that we may safely ascribe them to mere chance. In the third case, l. 81, the reading velā° for kālā° no doubt is taken from the textus simplicior. None of the numerous other deviations of Bh from the text of bhΨ are supported by any other old source, whereas in these cases the other sources corroborate the readings of bhΨ.

Amongst the numerous deviations of A from bhΨ, only °nāpi° for °nābhi°, l. 55, agrees with the Hamburg MSS., but not with hK, against bhΨ, and l. 69, upatiṣṭati for °te with HI h, but not with K. In l. 119, A omits °vai° with the textus simplicior. These cases are scarcely worth mentioning. In no single case does A agree with any other old source against bhΨ.

In lines 61, 179, 190, 198, and 194 Purnabhadra's text agrees in single words with that of Somadeva. This cannot be due to mere chance in the case of l. 187 ff.; for no other old recension but Somadeva, Purnabhadra and the σ-class of the textus simplicior speak of the lion's roaring and of its echo from the interior of the cistern. This additional feature no doubt belonged to some old MS. of the K-class of the old Pañcatantra, whence it flowed into the text of the North-Western Brhatkathā and into that of the σ-class of the textus simplicior, and again from this text into Purnabhadra's wording. Cp. also the purport of Purn., l. 7, with the corresponding passage of Somadeva.

In the other specimens, the cases in which A or Bh agree with other old sources or with single MSS. of them against bhΨ are still more scanty, whereas the deviations of these two MSS. from bhΨ and the other old sources are very considerable.

Specimen II. L. 4f. Bh against bhΨA; cp. Śār. and Simpl.

L. 9. ABh against bhΨ (nagarā°) with Śār. (nagarā°).

L. 18. Bh Śār. nīlī°, bhΨ AKṣem. nīlikā°.

L. 28. bhΨA wrong āgamaṃ; Bh Simpl. correct āgataṃ.

L. 29. bhΨA vijñāyate (Ψ spelling vijñāite); Bh Simpl. jñāyate.

L. 37. bhΨ vrajata, A brajata, h vrajataḥ; Bh I correct, H vrajathap.

Specimen III. L. 89. Bh om. tu with Śār.

L. 52. Bh's reading is a miscorrection of that of bhΨA.

L. 71. bhΨA and Simpl. B tāḍayan; Bh and Simpl. HIh paritāḍayan.

L. 78. bhΨ and Simpl. h tvadīyamaṭhaṃ; Bh A Simpl. HIh tvadīyam maṭhaṃ.

- L. 117. bhΨ °trāsārthonānena, A °trāsārthe a°, Bh °trāsārtham anena,
Simpl.HIB °trāsārtham e°, h °trāsārthasyan e°.
- L. 126. bhΨ drāk kūrdate, A prakūrddati (pra being evidently a mis-
reading of drāk), Simpl.h B prakūrdate (cp. A); Bh kūdamti, HI
kūrdate, all three om. drāk.

Specimen IV. L. 11. bhΨA 'bravīt; Śār. SP and Bh āha.

L. 24. Bh and Śār. ins. yat before tvayā, omitting it before matsuto.

L. 28. bhΨA ājagāma; Bh SP āgataḥ, Śār. āgato.

L. 40. bhΨ °saṃsparśa°, A °sukhasparśa°; Bh Śār. °sparśa°.

L. 53. Bh om. eva with Śār.

Parallel Specimen I.

SP. I. vi.

1 buddhir yasya, balaṃ tasya ; nirbuddhes tu kuto balaṃ ?
 2 paśya *simhaṃ māḍolkaṭo nāma śāsakena nipātitaṃ !
 3 Karataka āha : 'katham etat ?' Damaṇaka āha :
 4 asti kasmimścid vanodileśa simhaḥ.
 5 sa ca sarvān mṛgān araṣṭabhyadbha-
 6 kṣyur.
 7
 8 tato mṛgav
 9 milita
 10
 11
 12 siṃho vijñāpitaḥ :
 13 deva,
 14
 15 sarvamṛgacchedaḥ kim-
 16 arthaṃ kriyate ?
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26

Ksem. XVI. 292 [= I. 37, v. M.].

2 upāyena kṛtaḥ pūrvam śāsakendpi keśari.
 4 abhūt
 7 samastaharīṇāṃ nīlāsaṃhārataiparaḥ
 9 simhaḥ. tam etya sārāṅgāḥ kṣayāntā
 12 idam abruvan :
 15 'prāṇapūtrākṛte, svāmin, ko 'yaṃ sarvaḥ kṣayādarah ?

Som. LX. 91 ff.

1 prajñā nāma balaṃ ; tasmānnisprajñasya balena kim ?
 2 etān ca simha-śāsakāḥ katham atrāparāṃ śṛṇu !
 4 abhūt kvāpi van-e simha ekavīro 'parājitaḥ.
 7 sa ca yam yam dadarśatra sativam, tam tam nyapātayat.
 9 tataḥ so 'bhyarthaḥ sarvāḥ sambhūyātra mṛgādibhiḥ,
 10 [sammānīya ca samam tatra jagade mṛgarāj aśan :]
 15 'sarvān no yugapad dhatvā svārthahāmip karoṣi kim ?

Śār. β, I. vi.

1 yasya buddhir, balaṃ tasya ; abudhasya kuto balaṃ ?
 2 paśya, jātibalaḥ simhaḥ śāsakena nipātitaḥ.
 3 Karataka āha : 'katham caitat ?' so 'bravīt :
 4 asti, kasmimścid vanāntare mahān simhaḥ pra-
 5 tivasati sma. so 'jasraṃ mṛgotsādam
 6 kurute.
 7
 8 atha te mṛgāḥ sarva evā-
 9 bhimukhāḥ praṇata-
 10 oittā haritatṛṇāṅkuravaktradhāriṇo 'vanitalā-
 11 saktajānavas tam
 12 mṛgarājaṃ vijñāpayām āsuh :
 13 'bho mṛgarāja, kim anena paraloka-
 14 viruddhena svāmino nṛsamsena niṣkāraṇam
 15 sarvamṛgotsādanakarmaṇā kṛtena ?
 16
 17 vayan tāvad vinasṭā eva. tavāpy āhārasya-
 18 bhāvaḥ. tad ubhayata upadravaḥ.
 19
 20
 21
 22
 23
 24
 25
 26

Variants.—SP. 3 NAI Karataka āha || FHOE om. Damaṇaka āha ||
 NA so 'bravīt || 4 FHOE kṛścid || NA ins. Maḍolkaṭo nāma befora
 simhaḥ || 5 O om. this sentence || NA asau for sa ca || After mṛ° NA :
 yathesṭaṃ bhakṣayati || 8 After tato Δ : sarvamṛgacchedo mṛgair vijñāpitaḥ |
 deva kim idaṃ mṛgacchedaḥ | kriyate || 9 N om. milita siṃho || 12 N
 vijñāpitaḥ || 13 N om. deva || 15 HO kimarthaṃ sarvamṛgacchedaḥ kriyate,
 N sarvamṛgacchedaḥ kim iti kriyate ||

Śār. 1 β avudhasya, corr. by cop. to avuddhes tu || 3 a om. dhu ||
 a Damaṇakaḥ for so 'bravīt || 4 β om. asti || 15 a 'isādanakṛtena
 karmaṇā || 18 a ubhayopadravaḥ ||

Fūrṇ. 1 A nirbuddhes ca, B nibuddhes tu || 4 Bh Maṇdamatīr unāma, A
 Naṇdamatīr nāma || 5 A oḍjanmam, 'nma° being corr. from some other akṣara

Pūṇ. I. vii.

- 1 yasya buddhir, balaṃ tasya; *nirbuddhes tu* kuto balaṃ?
2 vane simho madonmattaḥ śaśakena nipātitaḥ.
3 Karaṭaka āha: 'katham etat?' *Damanakāḥ kathayati:*
4 asti kasmimścid vanadulśe madonmatta Manda-
5 mathūmā simhaḥ. sa cājasraṃ eva mṛgotsādanam
6 kuruto.
7 *mṛgasya dṛṣṭasya na sahate.*
8 atha tadvanajāḥ sarve sārāṅga-varāhamahiṣa-
9 gavayaśaśakādāyo milīṭva dīnānanā
10 mahītalā-
11 -vasaktajāṇavaḥ 'prajātaśīrasaḥ savinayās taṃ
12 mṛgapatīṃ vijāpayitum ārabdhāḥ:
13 'alam, *deva,* paraloka-
14 viruddhonaṭī- -nṛśaṃsena niṣkaraṇa-
15 sarvasattvotsādanakarmaṇā kṛtena!
16
17
18 śrūyate ca:
19 ekasya janmano 'rthe mūḍhāḥ kurvanti yāni pāpāni,
20 janayanti tāni duḥkhaṃ teṣāṃ janmāntarasahasraṃ.
21 tathā:
22 apavādo bhaved yena, yena vipratyayo bhavet,
23 narako gamyate yena, tad budhaḥ katham ācareḥ?
24 punaś ca:
25 sarvāśucinidhānasya kṛtaghnasya vināśīnaḥ
26 śarīrakasyāpi kṛte mūḍhāḥ pāpāni kurvate.

by cop. || bhA mṛgocchādānam, corr. in A to mṛgocchādānam, which is the reading of BhΨ. Cp. 'Varimula' on 40, 17 || 7 bhΨ *duḥkhaṃ*; cp. *Homadova* || 8 Bh ins. 10 after *alho* || A *adramya sarāṅga* ('hā corr. to 'ha) *mahiṣa*; Bh sārāṅga-mahiṣaśaśakavayānāḥgādānyo; cp. *Homib*, *MSS*, || 9 Bh *tena*; cp. *dīnānanā* milīṭva || bh *gilitā* || 11 A *prajātaśīrasaḥ*; Bh *prajātaḥ savinayam taṃ* || 12 bh *prajāta loka* || 14 Bh 'viruddhonaṭī' || Bh *sarvasattvotsādanakarmaṇā* niṣkaraṇena *harmmanā* kṛ; bh *niṣkaraṇasarvasattvotsādanā*, A *niś(1)karaṇasarvasattvotsādanā*, 'ocho' apparently corr. from 'achā'; Ψ *niṣkaraṇasarvasattvotsādanā*; cp. above 1. 5 || 10 A *janmāntarika* || 20 Bh ins. *nāna* after *tāni*, om. *teṣāṃ* || A *duḥkhaṃ* || 21 Bh *tathā* || 22 bh *tena* || 24 Bh om. *punaś ca* || 26 A *kṛti* and *kurvaṇti pāpāni* ||

Simpl. 1 H *nirbuddhes tu*, I *nirbuddhes* ca || 8 h Karaṭaka āha || K sa āha for so 'bravī || 4 K om. *asti* || K vane for vanamadye || 5 H *dhairyatīreka* ||

Parallel Specimen I.

Simpl. I. viii.

- 1 yasya buddhir, balaṃ tasya; *nirbuddhes tu* kuto balaṃ?
2 vane simho madonmattaḥ śaśakena nipātitaḥ.
3 Karaṭaka āha: 'katham etat?' so 'bravī:
4 asti kasmimścid vanamadye Bhāsurako nāma
5 simhaḥ prativasati sma. athāsau dhairyatīre-
6 kām nityam evānekamṛgaviśeṣān vyāpādayan nōpa-
7 rarāma.
8 atha tadvanajāḥ sarve sārāṅga- -mahiṣa-
9 -śaśakādāyo yathā milīṭva
10 tam upetyā-
11
12 cul:
13 'svāmin, kim anena
14
15
16 śvāpadavadhena niṣphalena?
17
18
19
20
21
22
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26

K *viryātīrekān*, h *viryātīrekāt* || H *evānalku* || 6 hK *evānekān*, then h *mṛgaviśeṣān*, K *mṛgasaśakādān* || H I *vyāpādayān nā* || 8 K ins. *anyedyas* between *alho* and *to* || hK ins. 'varāṅga' after *sārāṅga* || 9 h 'śaśakānāḥgādāyo' || K *milīṭvā* om. *yathā* || 10 K *abhyupetya* *procuḥ* || 12 I *svāmin* twice || h *kim vṛkṣānena* || 16 For *svā* ni° h *mṛgavadhena*, K *saka* *lamṛgavadhena*, then hK *nityam* (h 'tyya°) *eva* ||

Kṣem. 9 Ś *simhaḥ sametya*; B *simha* *sametya*; P *simhas* *taṭratyasadramgā* ||

Som. 4 BP *eko viro* || 9 K *simhaḥ* for *sarvāt* || 10 BOKP om. this line; Du gives it in a footnote, saying that he found it 'in some book before' our line 9 ('nustakāntare 'smāḍ asre') || 15 ABCPKDu transp. this and the following line ||

Parallel Specimen I.

SP. I. vi.

27
28
29 vayam eva
30 sarve pratyaham akaikam satvram
31 āhārārūḥam
32 preṣayāmaḥ
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57

Ksem. XVI. 292 [= I. 37, v. M].
30 vāreṇa preṣayāmas te nyāsa eka śāntā.

Som. I.X. 91 ff.
30 āhārāya tarā kaikam preṣayāma dina dina.

Śār. β, I. vi.

27
28 tat prasīda!
29 vayam tu svāmina
30 ekaikam vanacaram vā-
31 reṇa
32 svajātisamuttham preṣayāmaḥ.
33
34
35
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Variants.—SP. 30. FHO satyam; EI om. satvram || 31 EI om. āhārā-
rūḥam || 32 NA sampādāyāmaḥ ||

Pūrp. 28 bh ndamaikulocchādanam, PA ndamaikulocchādanam, Bh ndamaiku-
locchādanam || 29 A yataḥ kārānam || Bh api for eva || A svāmin || 32
Bh om. pratyaham || Bh preṣayāyāma || A mat for sat || 34 Bh ceḥado ||
35 W evam for as || 36 bh muṣṭi || 45 Bh ajām and prajām || Bh ina, na
after ga || 46 A prāṇ for tyāg || Bh śaḥ || 47 P pālaye || 48 Bh
roṣṭhānam eva || 51 bh la, BhA hi for ca || 52 A sipoyate || 53 Bh ina.
this and the following line after l. 60. Bh samharasa; op. t. simpl. K || 54 A

27
 28 *tad etaj jñātvā māsmatkulotsādanam kartum*
 29 *arhasi; yatkāraṇam, vāyam eva svāmīna*
 30 *ekaikam vanacaram vā-*
 31 *rakena sthānasthitasyaivāhārārthanam*
 32 *pratyaham preṣayisyāmaḥ.*
 33 *evam sati devakīyavṛtter*
 34 *asmajjāteś ca vlocchedo*
 35 *na bhavati . tad eṣa rājadharmo 'nusthīya-
 36 tām. uktam ca :
 37 śanaiḥ śanaiś ca yo rāṣṭram upabhuṅkte yathābalaṃ
 38 rasāyanam iva *kṣmāpah*, sa puṣṭim paramam vrajet.
 39
 40
 41
 42
 43
 44
 45 ajā-iva prajā- *mohād yo hanyāt prthivīpatiḥ,
 46 tasyaikā jāyate trptir, na dvitīyā *katham*cana.
 47 phalārthī nrpatir lokān pālayed yatnam āsthitāḥ,
 48 dānamānādito yena mālākāro 'ūkurān iva.
 49 } (Cp. Pūrp. line 53 f.)
 50 }
 51 yathā gaur duhyate kāle pālyate ca, tathā prajāḥ;
 52 sicyate cīyate caiva latā puspaphalapradā.
 53 { nṛpadīpo dhanasnehaṃ *prajābhyaḥ* **saṃgraham* api
 54 { antarasthair guṇaiḥ śubhraiḥ lakṣyate naiva kenacit.
 55 yathā bijāṅkuraḥ sūkṣmaḥ prayatnenābhīrakṣitaḥ
 56 phalaprado bhavet kāle, tadval lokāḥ surakṣitaḥ.
 57 hiraṇyama dhānyaratnāni pānāni vividhāni ca,

lakṣate || 55 A nāpirakṣitaḥ || 56 Bh lokarakṣitaḥ || 57 A hiraṇyam,
 corr. by cop. to hiraṇyam ||

Simpl. 27 I tavaikenāpi; h tavaikena (om. apī) || hK mṛgeṇa for svāpa-
 dena || 28 I yat || 30 I kriyatem || 31 I tatrāvopa° || h °syāpī
 sukhenathaitko mṛgo dinam prati bhakṣārthanam, K tadvātrōpaviṣṭasya jātīkrameṇa
 pratīdinam eko mṛgo bhakṣārthanam || H sameṣyati || 33 H vinā kleśam, K
 kleśam vināpi || 34 h ca for punaḥ, K ins. ca before punaḥ || h vāpsochedo,
 K sarvoochedanam || 35 h; tad enaṃ rājadharmam anusthīyatām || 36 hK
 om. yataḥ || 37 K rāṣyam || 38 I muṣṭi || 39 h mantrīyuktena || 41

27 yatas tavaikenāpi svāpadena trptir bhavati,
 28 tat
 29
 30 kriyatām asmābhiḥ saha samayadharmāḥ !
 31 adyapiabhṛti tavātrōpaviṣṭasyāpy ekaiko dinam
 32 prati bhakṣārthanam sameṣyati.
 33 evam kṛte tava tāvat prāpayātrā kleśam vinā
 34 bhaviṣyati, asmākam punaḥ sarvoochedo
 35 na syāt. tad eṣa rājadharmo 'nusthīyatām
 36 uktam ca, yataḥ :
 37 śanaiḥ śanaiś ca yo rāṣṭram upabhuṅkte yathābalaṃ
 38 rasāyanam iva prajāḥ, sa puṣṭim paramam vrajet.
 39 vidhinā mantrayuktena rūkṣāpi mathitāpi ca
 40 prayacchati phalam bhūmir arañva hutāśanam.
 41 prajānām pālanam śasyam svargakośasya vardhanam;
 42 pīdanam dharmanāśāya pāpāśyāsase sthitam.
 43 gopālena prajādhenor vittadugdham śanaiḥ śanaiḥ
 44 pālanāt poṣaṇād grāhyam; nyūyyam vṛttim samācaret.
 45 ajām iva prajāṃ hanyād yo mohāt prthivīpatiḥ,
 46 tasyaikā jāyate trptir, na dvitīyā kadācana.
 47 phalārthī nrpatir lokān pālayed yatnam āsthitāḥ,
 48 dānamānādito yena mālākāro 'ūkurān iva.
 49 nṛpadīpo dhanasnehaṃ grhṇāno 'pi janāc chanaḥ,
 50 antarasthair guṇaiḥ śubhraiḥ lakṣyate naiva kenacit.
 51 yathā gaur duhyate kāle pālyate ca, tathā prajāḥ;
 52 sicyate cīyate caiva latā puspaphalapradā.
 53 } (Cp. III line 49 f.)
 54 }
 55 yathā bijāṅkuraḥ sūkṣmaḥ prayatnenāpi rakṣitaḥ
 56 phalaprado bhavet kāle, tadval lokāḥ surakṣitaḥ.
 57 hiraṇyadhānyaratnāni, yānāni vividhāni ca,

h svayamkosanya || 42 h pāpāśyāsase, corr. to pālanam yasase || 43 h
 vittadugdham, I vittadhenam || 44 h nājīn, corr. to nāśīn, for nyūyyam || 45
 h prajān || hK transp. : *mohād yo hanyāt; see Pūrp. I || 46 I janatā ||
 hK kathamcana (in h added by corr.) || 48 H mālākārokrānī ca, I mālā-
 kārōmkrānī ca || 49 K 2^d pāda : *prajābhyaḥ saṃgraham* apl, h *prajābhyaḥ*
saṃgraham apl. Cp. Pūrp. Bh I || 50 H I h lakṣite || 51 H I go || I h
 prajā || 52 I °prajā for °pradā || 53 H sūkṣma || hK °nābhīrakṣitaḥ
 (h prajanso) || 57 H yāyāni ||

Kṣem. 30 P preṣayām āmer ekam ekam sadā kṛaye || 35 kṛaye ||

Parallel Specimen I.

SP. I. vi.

58
59
60
61 *tenōktam*, 'evam
62 *astu!* iti.
63
64
65 *tataḥ prabhṛti pratidinam tauḥ preṣitam ekaikam*
66 *mṛgaṃ bhakṣayan sithiḥ.*
67
68
69
70
71 *-atha kadācid dhūrtasāsakasya vāra* -ā-
72 *yātaḥ . so*
73 *'cintayat :* *'mṛto 'ham /*
74 *kim karomi ? kva yāsyāmi ? yad vā, yena jīvāmi, tam u-*
75 *pāyaṃ cintayāmi !*
76 *kim sākyaṃ *buddhimatām ?*
77
78
79
80 *atuḥ siṃham evōpāyāntareṇa vyāpādayāmi !* iti . tato

Kṣem. XVI. 292 [= I. 87, v. M.].

61 *'evam astu !* iti *sinhasya vijñāya harinā matam*
65 *preṣayām āsur aṣṭagrā ekaikam kṛtasamvīdāḥ.*
71 *-atha kalena sāsako vāreṇa preṣito hareḥ*
73 *acintayat :*
76 *'bu-dhaḥ kālādaṃṣṭrāpāte 'py asaṃbhramāḥ.*

Som. IX. 81 ff.

61 *iti tadvacanam siṃhaḥ sa 'tath' ēty anvamanaya.*
65 *tataḥ prāṇinam ekaikam tasminn anvaham aśnati.*
71 *ekadā sāsakasyāgād vāra ekasya tatkrte.*
72 *sa sarvaḥ preṣito gacchan sāso dhīmān acintayat :*
73 *'sa dhūro, yo na saṃmoham āpatkēle 'pi gacchati.*
74 *upasthite 'pi mṛtyau tad*
80 *yuktīm tāvat karomy aham !*

Śār. β, I. vi.

58
59
60
61
62
63
64
65
66
67
68
69
70
71 *tathā sthite kālāparyayāc chāsakasya vāro 'bhyā-*
72 *gataḥ . sa tu sarvamṛgājñāpito manasi*
73 *cintayām āsa : 'antakaro 'yaṃ mṛtyumu-*
74 *khapraveśaḥ . kim adhunā prāptakālam ma-*
75 *ma ?* iti . *'athavā*
76 *buddhimatām kim sākyaṃ ?*
77
78
79
80 *siṃham evōpāyena vyāpādayāmi !* iti ta-

Variants.—SP. 62 O *astu!* NA om. *iti* || 65 EI *tataḥ prabhṛti tau*
dattam anudinam ekailuṃ bhakṣayan āste; NA *tadāprabhṛti dinam ekaikam*,
N adds *mṛgaṃ*, N *bhākṣya*, A *bhākṣayitvā*, NA *sithiḥ* || 66 F om. *mṛgaṃ* ||
71 EI *tato dhūrtasāsakasya vāra āgataḥ* || N *kadā ca dhūrtavṛddhasāsakasya*
vāra āyātūḥ; A *kadācid dhūrtavṛtte sāsasya vāra āgataḥ* || 72 O om. *so*
'cintayat || 74 EI *kva yāsyāmi* || After *mṛto 'ham a :* *tad upāyāntaram* (A
upāyāntu . . . m) *cintayāmi* || kim &c. || 80 N om. *ataḥ* || A *tatōham siṃham* ||
EI *ghātayāmi*, om. *iti*; NA *vyāpādayāsyāmi*, om. *iti* ||

Śār. 71 a *hite* for *sthite* || a *'paryayāc* || 72 a *ruṣitamānās* for *manasi* ||
After *antakaro 'yaṃ* l. 73 the rest of the tale is lost in P || 80 a *aham* for
siṃham || a ins. *siṃham* after *vyāpādayāmi* ||

Pūṛṇ. I. vii.

58 tathānyad api yat kimcit prajābhyah syān mahīpatēḥ.
 59 lokānugrahakartārah pravardhante **maheśvarāḥ**;
 60 lokānām samkṣayāc caiva- kṣayam yānti, na samśayaḥ'.
 61 atha tad^{vacaḥ} **samākarnya Mandamatir** āha: 'aho,
 62 satyam abhihitam bhavadbhiḥ; param yadi mam'ā-
 63 trōpaviṣṭasya naikaiko **mṛgaḥ** same-
 64 syati, tan nūnam sarvān api bhakṣayiṣyāmi,' **iti**.
 65 atha 'tathā!' iti pratijñāya nirvṛtibhājas tatr-a vane
 66 nirbhayās *te paryaṭanti . ekaś ca **jātikrame-**
 67 na vrddho vā, vairāgyayukto vā, śokagrasto
 68 vā, putrakalatranāsabhīto vā
 69 tasya**āhār**ārtham madhyāhuasamaye *pratidinam*
 70 upatiṣṭhate, **iti**.
 71 -**atha kadāci**j jātikramāc **chāśakasyā**vasaraḥ **sam-**
 72 **jātaḥ** . **sa ca** sarvair mṛgagapair ājñāpita
 73 **iti** cintayām āsa :
 74 'katham eṣa duṣṭasimho vadhyo bhaviṣyati ?
 75 athavā :
 76 kim aśakyam *buddhimatām ? **kim asādhyam ulcayam**
 77 **dṛḍham dadhatām ?**
 78 **kim avaśyam priyavacasām ? kim alabhyam ihōdya-**
 79 **masthānām ?**
 80 **tat** simham eva vyāpādayāmi !' **atha** mandam

Parallel Specimen I.

Simpl. I. viii.

58 tathānyad api yat kimcit prajābhyah syān mahīpatēḥ.
 59 lokānugrahakartārah pravardhante dhanēśvarāḥ;
 60 lokānām samkṣayāc caivam kṣayam yānti, na samśayaḥ'.
 61 atha teṣām tad ākarnya Bhāsuraka āha: 'aho,
 62 satyam abhihitam bhavadbhiḥ; param yadi mamó-
 63 paviṣṭasyātra nityam eva naikah śvāpadaḥ samāgami-
 64 syati, tan nūnam sarvān api bhakṣayiṣyāmi'.
 65 atha te 'tathā!' iti pratijñāya nirvṛtibhājas tatraiva vane
 66 nirbhayāḥ paryaṭanti; ekaś ca *dinaḥ* **prati* krame-
 67 na yāti. vrddho vā, vairāgyayukto vā, śokagrasto
 68 vā, putrakalatranāsabhīto vā: teṣām madhyāt
 69 tasya bhojanārtham madhyāhnasamaya
 70 upatiṣṭhati.
 71 -**atha kadāci**j jātikramāc **chāśakasyā**vasara -ā-
 72 **yātaḥ** . preṣitāś cānicchann api samastāśvāpadaih.
 73
 74
 75
 76
 77
 78
 79
 80 so 'pi mandam

Pūṛṇ. 59 Bh °kautlāva; ep. 1. 60 || 60 Bh kṣayāṃ for samkṣayāc ||
 Ψ yānti || Bh samśayaḥ, ΨA samśayaḥ || After this line Bh repeats l. 59 (reading
 °kautlāraḥ), and then ins. our lines 53 f. || 64 Bh sarvām || Bh om. iti || 65
 Bh ins tatas te before tatra, om. te in the following line || 66 Bh nirbhayās
 caranāḥ || Ψ ekaś svajāti° || 68 A °bhātrā° for °nāśa° || 69 Bh ins.
 mahārogi ev before tasya, putting āhārārtham after °samaye || Bh om. pratidinam ||
 BhA upatiṣṭhate || Bh om. iti || 72 Bh ins. api after sarvair || bhΨA ājñāta,
 Bh ājñātaḥ || 73 Bh ins. sa after iti || 74 A duṣṭaḥ simho; Bh only simho ||
 78 A alabhyam udgama°; bhΨ alabhyam mahōdyama° ||

Simpl. 58 I tathānyad || h tathānyad || H mahīpatēḥ, h mahīpate ||
 59 K nareśvarāḥ, h mahīśvarāḥ || 60 hK caiva- || h jānti for yānti || h sam-
 sayāḥ || 62 h mam° ātṛopaviṣṭasya, K mamōpy upa° || 63 H misreading:

evānekaḥ for eva naikah; h evāneko mṛgaḥ sameṣyati || 64 h bhakṣayiṣyāmi ||
 65 K tathāta for 'tathā' iti || h tatra for tatraiva || 66 h jātikrameṣa, om.
 di° pr°; K pratidinam || 67 h om. yāti || 68 h om. madhyāt || 69
 K tasyāhārārtham || 70 h upatiṣṭhate, K upatiṣṭhate, om. iti || 71 K
 chāśakasya vāraḥ samāyātaḥ | sa samastamṛgaiḥ prerito 'nāśann api mandam
 mandam, etc. l. 81 || h samjātaḥ || 72 h sarvvamṛgaiḥ ||

Kṣem. 76 BŚ kālaḥ daṇṭiḥ || Ś's ms. Kk svasaṇbhīramāt ||

Som. 65 A aśnute, C aśrute, BKP aśnate; Br tasmāy anāśam aśnate || Br
 suggests the loss of two pādas after this line || 73 C hi for na || 74 Br te
 for tad ||

Parallel Specimen I.

SP. I. vi.

81 velātikramam kṛtvā kathamein mandam mandam
82
83 agacchat . siṃho 'pi
84 kṣutpīpāsābhībhūtaḥ krodhāt
85
86
87
88
89
90 uvāca :
91
92 'kutas
93 tam
94
95 vilambyāgataḥ ?
96
97
98 so 'bravīt :
99 'nāham aparāddhaḥ.
100
101
102
103

Ksem. XVI. 292 [= I. 37, v. M.].

81 āhāra-kāle 'tikrānte kṣutkṣāme kuñjara-vāsi
82 gamiṣyāmi 'ti so 'gacchat chaśakaḥ kupitam harim.
84 garjatā tena praśo 'sau
95 velātikrāntikāraṇam
98 abravīt :

Som. LX. 91 ff.

81 ity āloca sa tam siṃham vilambya śaśako 'bhyagāt.
83 āgataṃ tu vilambena keśari nija-gāda sah :
92 'are ! *velā vyatīkrāntā mamābhāre katham tvayā ?
93 vadhāt abhyadhikam kim vā kartavyam te mayā, śaśha ?
98 ity uktavantaṃ tam siṃham prahvaḥ sa śaśako 'bravīt :
99 'na me darśaparā-dho 'yam, svavaśo nāham adya yat.

Śār. β, I. vi.

81 syāhāra-velām kṣapayitvā
82
83 gataḥ. asāv api
84 kṣutkṣāmakāṇṭhaḥ krodhasamrakta-
85 nayanā sphuraadvadanadaśanasamgharṣadamṣṭrā-
86 karālo lāṅgūlāsphālanākārabhayakṛt
87
88 tam
89
90 āha :
91 'sukruddhair api kim kriyate 'nyatra prāṇa-
92 viyogāt ? sa tvam adya gatāsur eva ! kathaya ! ko
93 'yam tava
94
95 velātyayaḥ ?
96
97
98 asāv āha :
99 'na mamātmavaśasyātīkrāntā,
100 svāmin, āhāra-velā ', iti.
101 asāv aprachat : 'kena vidhṛto 'si ?'
102 so 'bravīt :
103

Variants.—SP. 81 NA galvā for kṛtvā || NA om. kathamein || 83 EI agacchat, NA agamat || 84 E kṣutpīpāsābhībhūtaḥ, NA kṣutpīpāsābhībhūtaḥ || 88 PHO ins. tam || 95 EI vilumbāḥ āyataḥ ; I add. ita || 98 A ins. svāmin before nāham || EI nāyam mamāparāddhaḥ (cp. Som., Simpl., Pūrṇ.), A aparāddhi ||

Śār. 81 a kṣipitvā, β kṣapayitvā || 86 a lāṅgūla° || 91 a β prāṇi° for prāṇa° || 92 β satyam for sa tvam || a om. kathaya || 98 a śaśakaḥ for asāv āha || 100 a om. ita || 101 a siṃhaḥ for asāv aprachat || 102 a śaśaḥ for so 'bravīt ||

Pūrṇ. 81 A gatyā, Bh velātiloramam kṛtvā vyākūlita-hṛdayas tad-vadho° || 82 A vyapāyam for vadhopāyam || 83 Bh prāptaḥ || 84 A velātiloramam || 85 A śikṣiṣi || Bh vyacintayat. See Simpl. K1 || 86 Bh kāryaḥ || 89 cirāgataḥ || Bh om. anyac ca || 90 Bh bhartṣayannāha || A om. all between bhartṣayannāha and gṛhyāmi, l. 97. Corr. adds in margin : adya sarvān mṛgagāṇān bhakṣa, a mere conjecture || 94 bh Bh ekam || laghur corrected in Ψ by corr. to

Pūṇ. I. vii.

Simpl. I. viii.

81 *mandam gatvā kālātikramam vidhāya vyā-
 82 kul-ahṛdayas tasya vadhōpāyaṃ cintayan di-
 83 naśeṣe *siṃhasamipam* prayātaḥ . *siṃho* 'pi
 84 velātikramena kṣutkṣāmakaṇṭhaḥ kopāviṣṭaḥ
 85 srkviṇi pari-lihaṇ acintayat: 'aho ! mayā
 86 prātaḥ *samastamṛgavadhaḥ* kartavyaḥ . evaṃ
 87 *tasya cintayataḥ śāsako 'pi mandam mandam
 88 gatvā prānamy-āgre sthitaḥ . atha tam
 89 cirā-yātam anyac ca laghutaram ava-
 90 lokya kopa-jvalitātmā bhartṣayann *prāha* :
 91
 92
 93
 94 're adhama ! ekas tāvat tvam laghur
 95 *aparam velātikramena* *āha* *prāptaḥ . tasmād
 96 *etasmiād* aparādhāt tvām *vyāpūdyā* prātaḥ
 97 sakalāny api *mṛgakulāny* ucchedayisyāmi',
 98 *iti* . atha prānamya *savinayam* *śāsakaḥ pro-
 99 vāca : 'svāmin ! *aparā-dho* *nāsmākam, na cā-
 100 *nyamṛgāṇām* . *yat* *kāraṇam, tac chrūyatām !'
 101 siṃha āha : 'tat satvaram nivedaya, yāvan
 102 mama daṃṣṭrāgato na bhavasi !' śāsaka āha :
 103 'svāmin, *adya samastamṛgair jātikramena

81 *mandam gatvā velātikramam vidhāya vyā-
 82 kulitahṛdayas tasya vadhōpāyaṃ cintayan di-
 83 naśeṣe prāptaḥ . *siṃho*
 84 velātikramena kṣutkṣāmakaṇṭhaḥ kopāviṣṭaḥ
 85 srkviṇi parilelihaṇ acintayat: 'aho ! mayā
 86 prātar nihsattvaṃ vanaṃ kartavyam' . evaṃ
 87 cintayatas tasya śāsako mandam mandam
 88 gatvā prānamya tasyāgre sthitaḥ . atha tam
 89 cirād āyātam anyac ca laghutaram ava-
 90 lokya kopaprajvalitātmā bhartṣayann āha :
 91
 92
 93
 94 're adhama ! ekas tāvat tvam laghur prāpto
 95 'param velātikramena tasmād
 96 aparādhāt tvām niṣpātya prātaḥ
 97 sakalān api sattvān ucchedayisyāmi.
 98 atha śāsakaḥ prānamya pro-
 99 vāca : '*svāmin, *nātrāparā-dho* 'smākam, na cā-
 100 pareṣāṃ sattvānām . tac chrūyatām kāraṇam !'
 101 siṃha āha : 'tat satvaram nivedaya, yāvan
 102 mama daṃṣṭrāntargato na bhavasi !' iti . śāsaka āha :
 103 'svāmin, samastasvāpadair adya jātikramena

laghular (!) || Bh laghur param || 95 Bh velātikramāt, om. iha || 96 Bh
 aparādhan || bh aparādha am for a° tvām || Bh hatid || 97 Bh om. api ||
 Bh ucchedayām || 98 Bh om. iti || Bh om. savinayam || Bh vāca || 99
 Bh nāparādho 'smākam anyamṛgāṇām ca || 101 Bh kathaya for nivedaya || A
 yāvan ta madanṣṭrāgrato na bhavasi || 102 A prāha || 103 A samasta-
 mṛgaganair ||

ciā-yātam || 90 I prajāti? || K ins. Bhāsurako before bhā° || 94 K re śāsa-
 kādhan || h K ekam || 95 K tad asmād for tasmād || 96 HI aprāptiṃ
 (om. tvām), h parādhan, corr. to parādhan || h K niṣpātya || 97 h sulaṇap ap
 mṛgakulān, K sakalāny api mṛgakulāny || 98 K savinayam, om.
 prānamya, h prānamya savinayam *śāsakaḥ || 99 h nāparādho smākam || tan
 na mṛgāṇām; K nāparādho mama na ca sattvānām || 100 h yat *kāraṇam e
 chrūyatām iti || 101 K om. tat || 102 K om. mama || HI daṃṣṭrāntargato ||
 After iti, h ins. iti śrutvā || 103 h *agha (corr. adds h, misread for adya)
 samastamṛgair jātī || K samastamṛgair adya svāmin jātikramena mama laghu-
 tarasya prasiṣṭvaṃ vijāya into 'ham pāśasāśakaḥ samam prā° ||

Ksem. 98 P avadad ||

Simpl. 81 K gatvā tasya vadhōpāyaṃ cintayan velātikramam kṛtā vyākuli-
 taḥ dayo yuvad gacchati iḥvan mārgo gacchati kūpaḥ saṃdṛṣṭaḥ | yāvat kūpopari
 yātī iḥvaḥ kūpamadhyaḥ ātmanaḥ prulibimbam dādarśa | tena h daye cintitam yātī
 bhavya upāyo 'sti | aham Bhāsurakaṃ prakopya svabūdhhyāsamim kūpe pāṇyisyāmi |
 atihāsu dīnaśeṣe Bhāsurakasamipam prāptaḥ | etc., l. 83 || 82 h vyākul-ahṛdaya
 kṣayasya (for s tasya) || 83 h prayātaḥ || h K siṃho 'pi || 84 H 'hamitham;
 I kṣutkṣāmakaṇṭhaḥ || 85 HI srkviṇi, K srkviṇi || h pari-lihaṇ || K parile-
 lihaḥ || K vyacintayat. See Pūṇ. Bh. I | I saṃsatvaṃ for nihsattvaṃ || K aho
 prātar ahṛdaya nihsattvaṃ vanaṃ mayā kartavyam || h samastamṛgavadhaḥ
 kartravya || 87 H vyacintayatas || h *tasya cintayato || h śāsakopi || 88 h
 prānamy-āgre tasya || K om. all between tam and prajvalitātmā || 89 h

Som. 81 B vilasya || 83 First pāda: AK upāgataṃ ca tam, C only upāga-
 taṃ, BP upayātaṃ ca tam, all these MSS. adding siṃhaḥ || 88 Du apy
 adhikaḥ || 99 Second pāda: A subalendham, B svayam anydham, KP svayaya-
 syāham, C svayagrasyāham ||

Parallel Specimen I.

SP. I. vi.

104
105
106
107 *pathi simhāntareṇa samrudhya bhakṣitum upa-*
108 *krāntaḥ.*
109
110
111
112
113
114
115
116
117
118
119
120 *tasmāt katham aṅi palāyayāto 'smi.'*
121
122
123
124 *ha āha.*
125
126
127
128
129
130

sim-

Kṣem. XVI. 292 [= I. 37, v. M.].

107 *'dera, simhena saṃniruddho 'smi varmani.'*
123 *śrutvāki kopād *āspālya *lāṅgūlaṃ dhūtaka-*
sarah (cp. Śār. I. 86).

Som. LX. 91 ff.

107 *mārge vidhārya simhena dvitīyenā-*
120 *jjhitāś cīrāt.*
123 *tac ohrutv *āspālya *lāṅgūlaṃ simhaḥ krodhā-*
ruṅkṣaṇaḥ (cp. Śār. I. 86).
124 *so 'bravīt : 'ko dvitīyo 'saṃ simho*

Śār. β, I. vi.

104
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106
107 *'simhena', iti.*
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123 *tac ca śrutvā paramodvignahṛdayo*
124 *'bravīt : 'katham anyo 'tra madbhujapa-*
125 *rirakṣite vane simhaḥ P' iti. 'bāḍham !'*
126 *ity asāv āha. atha simho 'py acintayat : 'kim*
127 *anena hatena kāraṇaṃ mama P tam sa-*
128 *patnam ākhyāsyati', iti. 'tam ca vyāpādy-*
129 *ainaṃ bhakṣayiṣyāmi', iti.*
130

Variants.—SP. 107 EI *kintu padhi* || NA *niruddhya tādāyitum upa°* ||
EI *pariruddhya* || 120 FHO *kathapoit* || N *tasmāt kathanaḥ katham apy*
ākrāmyāgatōsmi; A *tasmāt kathanaḥ ākrāmyāgatōsmi* || 124 NA *om. āha* ||

Śār. 123 a *om. ca* || a *ins. simho* before *'bravīt* || 125 a *sasa bāḍham ity*
āha || 128 a *sandarsayisyatīti* ||

Pūrṇ. 104 Bh *laghutara* (om. *mama, tataḥ*) *paṃcaśāśakai saha ahaṃ pra*
kītaḥ || 106 A *ksati°* for *kṣiti°* || 107 Bh *simhend 'ham abhikītaḥ* || 108
Bh *anumuraṇtaḥ, bhVA smuraṇtaḥ* || 109 Bh *om. vayan* || 110 Bh
samayaṃ dha° || 112 A *ta ndāyāṃ*, corr. by corr. to *tenānādeyam*, a mere
conjecture || 113 Bh *sarvavyat* || A *transp : saha varititavyaṃ | samaya*
dharmmena | samastaiḥ api myatīḥ || 114 Bh *cauro* for *caurarūpi* || 115 After

Pūṇ. I. vii.

104 prastāvaṃ vijñāya laghutarasya +mama,
 105 tataḥ pañcaśasakaiḥ sahāhaṃ presitaḥ . tatas
 106 cāntarāle mahataḥ kṣitīvivaraṇaṃ nirgatyaśi-
 107 kena simphenābhihitāḥ : ' kva pra-
 108 sthitā yūyam ? abhiṣṭadevatāṃ smarata ! ta-
 109 to mayābhihitam : 'vayam svāmino Manda-
 110 mateḥ simhasya bhojanārthaṃ samayadhar-
 111 mena gacchāmaḥ' . tatas tenābhihitam : 'ya-
 112 dy evam, tan madiyam etad vanam. ta-
 113 to mayā saha samayadharameṇa samastair
 114 api mṛgair vartitavyam sa caurārūpī
 115 Mandamatīḥ.
 116
 117 tatas tam āhūya drutam āgaccha , yena yah
 118 kaścid āvayor madhyāt parākrameṇa rā-
 119 jā bhaviṣyati, sa sarvān evaṭṭān mṛgān
 120 bhakṣayiṣyati.' tato 'ham tenādīṣṭaḥ svāmi-
 121 sukāśam abhyāgataḥ . etad mama velātikra-
 122 makāraṇam . tad atra svāmī pramāṇam,'
 123 iti. tac chrutvā Mandamatīḥ
 124 prāha .
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 130 'bhadra, yady evam, tarhi, satvaram darsaya

Simpl. I. viii.

104 mama prastāvaṃ vijñāya 'laghutarasya tasya',
 105 tataḥ pañcaśasakaiḥ sahāhaṃ presitaḥ . tatas
 106 cāntarāle mahān kaścid aparaḥ simho vivaraṇaṃ
 107 nirgatya mām abhihitavān : 'bhoh ! kva pra-
 108 sthitā yūyam ? abhiṣṭadevatāṃ smarata ! ta-
 109 to mayābhihitam : 'vayam svāmino Bhāsu-
 110 rakasimhasya samayadhar-
 111 meṇa gacchāmaḥ.' tatas ca tenābhihitam . 'ya-
 112 dy evam, tan madiyam idam vanam.
 113 mayā samam samayadharameṇa samastair
 114 api śvāpadaḥ vartitavyam. caurārūpī
 115 Bhāsurakaḥ. athavā so 'tra rājā,
 116 tad viśvāsasthāne caturāḥ śaśakān atra dhrtvā
 117 tam āhūya drutataram āgaccha ; yena yah
 118 kaścid dvayor madhye rā-
 119 jā, sa sarvān etān
 120 bhakṣayiṣyati.' tatas tenādīṣṭaḥ svāmi-
 121 sukāśam āgataḥ . etad velātikra-
 122 maṇam. tatra svāmī pramāṇam.'
 123 tac chrutvā Bhāsuraka
 124 āha :
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 130 'bhadra, yady evam, tat satvaram darsaya

Mandamatīḥ, Bh ins. : atha yady asu iha rājā ! tad viśvāsasthāne caturāḥ śaśakān dhrtvā tatas, &c. || 118 A ins. sa before rājā, in spite of sa before sarvān || 119 Bh sarvān ava etān, A sarvān etān || A mṛgaganān || 120 A bhakṣayiṣyati || Bh svāmīsamānam || In A, 'ham corr. by cop. to tra; cop. ins. ham before adīṣṭaḥ || 121 Bh āgataḥ || Bh idam for etan, om. mama ; A me for mama || A velātikrameṇa kārāṇam || 122 Bh tad ava pramāṇam pra° || A pramāṇa iti || 123 Bh taiḥ ākārāṇya māṇdamatīr āha || 130 V dyaddevam for yady evam || Bh om. satvaram ||

Simpl. 104 h malprastāvaṃ || h laghutarasoyam tataḥ || 106 K edham āgacchan cāntarāle mahatā kenacid apareṇa simhena vi° nirgatyaśiḥkitaḥ | re kva || h mahataḥ kṣitīvivaraṇaṃ nirgatyaśikena simphenābhihitāḥ || 109 I Bhāsurasiṃh° || K Bhāsurakasya simhasya sakāśa āhārārthaṃ sa° || h Bhāvara-

kasya, om. simhasya || h bhojanārthaṃ || h samayasevadhuramena || 111 hK tatas, om. ca || HI tendhitaḥ || 112 h om. tan; K tahi for tan || h madiyam vanam idam || K etad for idam || 113 h sahāyena, K saha for samam || I samayedha° || K sarvāḥ śvāpadaḥ || h mṛgair || 115 hK ins. sa before Bhā° || H 'ihavāso 'tra, etc.; K atha yadi (cp. Pūṇ. Bh) so 'tra rājā tato vi°, h athavā garhi sthira rājā, etc. with HI || H dhrtvā or dhrtvān, I dhavāne, for dhrtvā || 117 h om. drutataram || H bhakṣayiṣyami || K yena dvayor madhyāt yah kaścid parākrameṇa rājā bhaviṣyati sa, etc. || 119 || h dvābhyām madhyāt rājā bhaviṣyati sa || 120 hK bhakṣayiṣyati || h tato, K ato, hK 'ham tenādīṣṭaḥ || h svāmīnaḥ sukāśam abhyāgataḥ || 121 h velātikramakāraṇam, K velātyatīkramakāraṇam || 122 hK tad atra for tatra || 123 h iti after pramāṇam || 130 K tarhi for tat ||

Kṣem. 107 P cara for deva ||

Parallel Specimen I.

SP. I. vi.

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Ksem. XVI, 292 [= I. 37, v. M.].

Som. IX, 91 ff.

Śār. β, I. vi.

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Variants.—Pūrṇ. 131 Bh me || A om. tam || bhΨA yendāṇa, Bh yendāṇa || 134 A hariṇyaṇ || A paṭatrayaṇ for phalaṇpradaṇ || 135 A ndaryāṇa || BhA yat yeaṇ || Bh kuryā lathāṇasanaṇ || 136 Bh ya for na || Bh om. ca || 139 A kaaltrayāṇ || Bh paraṇ sa. Op. t. simpl. hK! || 140 Bh tatas tena durgān nirgatiya vanyāṇ vīṇaṇbhīṇāṇ || A nikramya || A niṣ(1)kaṇbhīṇāṇ || 141 Bh duḥśāṇīḥyo, A duḥśāṇīḥyo || 146 A saṇpatīṇ, with visarga added over the line || 148 A hariṇyaṇkaṇṇipor || 149 A prabhā-vaṇ || 150 sa in A add. by corr. || 151 bhΨABh bhūmī. This is evidently wrong; for it is scarcely credible that Pūrṇabhadra intended here to contrast the bhūmidurgāṇī with the jaladurgāṇī || A saṇbhūny || 154 Bh āha || A om.

°Pūrṇ. I. vii.

131 *mama* tam caurasimham, *yena* tam *mrga-*
132 kopam tasyopari kṣiptvā svastho bhavāmi.
133 uktaṃ ca :
134 bhūmir, mitram, hiranyam vā vighrahasya phalatrāyam ;
135 nāsty ekam api yady eṣām, *tan na kuryāt *katham* cana
136 yatra na syāt phalam bhūri-, *yatra ca syāt parābhavaḥ*,
137 na tatra matimān yuddham *samutpādyā samācāret.*
138 śaśaka āha : 'svāmin, satyam idam : svabhūmihetoḥ
139 paribhavād yudhyante kṣatriyāḥ . *sa* param durgā-
140 śrayaḥ . *tato* durgān niṣkramya *tena vāyam vi-
141 skambhitāḥ . tad durgastho duḥkhasādhyo ripur
142 bhavati . uktaṃ ca :
143 na gajānām sahasreṇa, na *ca lakṣeṇa vājīnām
144 tat kṛtyam sādhyate rājñām, durgenaikena *yad bha-*
145 *vet.*
146 śatam eko 'pi samdhatte prākāraṣtho dhanurdharah ;
147 tasmād durgam praśamsanti nītiśāstravicaṣṇaḥ.
148 purā Guroḥ samādeśād Dhiranyakaśīpor bhayāt
149 Śakreṇa vihitam durgam prabhāvād Viśvakarmaṇaḥ.
150 tenāpi ca varo datto : 'yasya durgam, sa bhūpatih
151 vijayī syāt.' *tato* bhūmau durgāni s-u-*bahūny apl.*
152
153
154 tac chrutvā *Mandamatih prāha* . 'bhadra, durgastham
155 api darśaya **me* tam caura-m, *yena*
156 vyāpādayāmi . uktaṃ ca :
157 'jātamātram na yah śatrum *rogam* ca praśamaṃ
158 *nayet*
159 mahābalo 'pi, tenaiva vṛddhim prāpya *sa* hanyate.
160 tathā ca :

prāha || 155 Bh om. *me tam* || A transp. : *vyāpādayāmi yena* || 157 A ca,
corr. to *ed* by corr. || 159 Bh *prāpa* for *prāpya* ||

Simpl. 131 H *me trām*, I *me tām*, h *me tam*, corr. to *etam* || h *yenām* for
yendham || hK *mrgakopam* || 132 K om. *yataḥ* || 134 h *bhūmi* || K ca
for *vā* || 135 h **tan na* || I om. *na* || K *tam* for *tat* || h *katham* canaḥ ||
136 h *bhūri-* (corr. to *bhūmi* by corr.) *parābhavam atkāpi vā* || K *bhūri-*, *yatra*
ca syāt parābhavaḥ || 137 K *samutpādyā samācāret* || 139 hK *pari-*
bhavad ca (ca corr. by corr. of h to *ed*) || hK ins. *sa* after *param*. Op. Pūrṇ. Bh ||
h *durgāśraya*, with *h* add. over the line ; K *durgāśrayaḥ* || H *viṣvaṇbhita* ||

Parallel Specimen I.

Simpl I. viii.

131 *me* tam caurasimham, *yena* tam śvāpadānām
132 kopam tasyopari kṣiptvā svastho bhavāmi.
133 uktaṃ ca, yataḥ :
134 bhūmir, mitram, hiranyam vā vighrahasya phalatrāyam ;
135 nāsty ekam api yady eṣām, na tat kuryāt kadācana.
136 yatra na syāt phalam, bhūrīr api bhūtīr athāpi vā,
137 na tatra matimān yuddham svayam utpādyam ācāret.'
138 śaśaka āha : 'svāmin, satyam idam : svabhūmihetoḥ
139 paribhavād yudhyante kṣatriyāḥ . param durgā-
140 śrayā durgān niṣkramya vāyam tena vi-
141 skambhitāḥ . tad durgagato sādhyo ripur
142 bhavati . uktaṃ ca, yataḥ :
143 na gajānām sahasreṇa, na lakṣeṇa ca vājīnām
144 yat kṛtyam sidhyate rājñām, durgenaikena sidhya-
145 ti.
146 śatam eko 'pi samdhatte prākāraṣtho dhanurdharah ;
147 tasmād durgam praśamsanti nītiśāstravicaṣṇaḥ.
148 purā Guroḥ samādeśād Dhiranyakaśīpor bhayāt
149 Śakreṇa vihitam durgam prabhāvād Viśvakarmaṇaḥ.
150 tenāpi ca varo datto : 'yasya durgam, sa bhūpatih
151 vijayī syāt.' *tato* bhūmau durgāni syuḥ sahasraśaḥ.
152 durgāstrāvirahitāḥ sarpo, madahīno yathā gajāḥ
153 sarveṣāṃ jāyate vāsyō, durgahīnas tathā urpaḥ.'
154 tac chrutvā Bhāsuraka āha : 'bhadra, durgastham
155 api darśaya tam caurasimham mama, *yena*
156 vyāpādayāmi ! uktaṃ ca, yataḥ :
157 'jātamātram na yah śatrum vyādhip ca praśamaṃ
158 *nayet*
159 mahābalo 'pi, tenaiva vṛddhim prāpya vihanayate,
160 tathā ca :

141 h *tāvat*, K *tato* for *tuḍ* || H *durgagato* || hK *duḥsādhyo* (see Bh!) || K
transp. : *bha° ri°* || 142 K om. *yataḥ* || 143 hK **ca lakṣeṇa* || 144
h *tat* || K *sidhyati* || h *yad ruḥe* (corr. from **han*), K *vighrahe*, I *siddhyate* for
sidhyati || 148 h ins. *yathā* before *bhayāt* || 149 h om. *durgam* || 151
I h for *syuḥ* || 152 K **viraḥito nāgo* || 154 H *tuḍ* for *śrutvā* || 155 h **mama*
cau, om. *tam* || K om. *mama* || H I *sama* for *mama* || 156 K om. *yataḥ* ||
157 hK *rogam* for *vyādhip* || I *praśamaṇaṃ* || 159 I *vīddham* || K *sa* *han-*
yate || 160 After *tathā* ca, K ins. : *uttīkṣamānas tu paro nīpekṛyāḥ paṭhyam*
icchātā | *samau hi śiṣṭair āmātau varteyantiḥ āmayāḥ sa ca* || 234 || *apī ca* | *upakṛtāḥ*
kṣetṛabalo 'pi śatruḥ pramādaśoḍai puruṣair madāndhaiḥ | *sādhyo 'pi bhūtaḥ prāha-*
man tato 'sau sādhyatām vyādhip iva prayāti || 235 || *tathā ca* | *āmanah*, etc. ||

Parallel Specimen I.

SP. I, vi.

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171 *kvdsau durātmā?*
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175 *āha: 'tvāritam āgaccha, svāmin! tam darśayāmi',*
176 *iti . tatas tam grhītvā nirmalajala-pūrṇa-*
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183

Kṣem. XVI. 292 [= I. 37, v. M.].

- 171 *so 'vadad: 'darśaya, kvdsau; kiṃ matto 'py adhiko hariḥ?'*
175 *agrasaro 'tha śaśako bhūtvā karaṭivulirinaḥ*
176 *avidūryasphatikasracchan*

Som. LX. 91 ff.

- 171 *me darś-yatām tvayā!*
175 *'āgatya āśyatām dev'etyuktivā so 'pi nināya tam*
176 *'tath'ēty anvāgatam simham dūram kūpāntikam śaśaḥ.*

Śār. β. I. vi.

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171 *tam āha: 'mama tam śighraṃ durātmānam darśayasva!'*
172 *iti. asāv api śaśo*
173 *'ntarlinam avahasya BrhaspatyUśanasor nītisā-*
174 *stram pramāṇikṛtya svārthasiddhaye*
175
176 *vimala-*
177 *jalasampannam dvipurusaṃprāpyodakam iṣṭa-*
178 *kācitam mahāntam*
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Variants.—SP. 171 FHO *hva sa*, NA *hva*, for *kvdsau* || 172 A *śaśakuḥ* for *sa* || 175 A om. *āha* || EINA *āgacchatu* || O *upāgaccha*, corr. to *gaccha* || EIN *svāmī*, A *svāmi* || 176 I om. *iti* || NA om. *tatas* || N *grhītvā nirmalam*, A *grhītvā nirmalam*, then NA *kūpam*, N *ā*, NA *gataḥ* || EI om. *atīva* || E *nirmala-jalukūpam* ||

Śār. 171 a om. *śighraṃ* || 177 a *dvipurusaṃ prāpya odakam* || a *iṣṭikā-*
citam ||

Pūrṇ. 161 Ψ *mānotsāho* || Bh *kuroti yaḥ* for *tu yo vrajet* || 162 Bh *hanyāt sa* || 163 Bh *tathāpi* twice || A transp.: *tathāpi kiṃ tu* || 165 Bh *tataḥamarthyam* || Bh *avidīgyatvaṃ*, A *avidītvā* || Bh om. *iti* || 166 Ψ ABh *samulkaḥ* || 167 A *ga* (corr. from *ge*, *ochann* *abhomusre* || Bh *abhinukha* || Bh *nāṣṭi* || 169 Bh *yobalonnatam*; A *yo balam pronnatim* (corr. by cop. from *ītam*) || 170 Bh *sun* for *su* || A *vīvaritatu* || 171 Ψ *tathānena* || 176 Bh *uktāgre* || Ψ ABh *kiṃcīt* || 181 ABh om. *tad* before *āvāyam* || 182 Bh *anuvaviṣṭaḥ* || Bh *yaḥ* for *tad* || Bh ins. *te* before *darśayāmi* || 183 Bh om. *iti* || Bh *prāhaḥ* for *āha* ||

Pūrn. I. vii.

- 161 ātmanah śaktim udvīksya *mānotsāhu tu* yo vrajet,
 162 'śatrūn eko 'pi hanyāc *ca*, kṣatriyān Bhārgavo yathā'
 163 śaśaka āha : 'asty *evam. kim tu* tathāpi balavān
 164 asau mayā dr̥ṣṭaḥ . tan na yujyate svāminas
 165 tatsāmarthyam *aviditvāiva* gantum, *iti*. 'uktam ca :
 166 aviditvātmanah śaktim parasya ca, samutsukah
 167 gacchann abhimukho 'valinau, nāsam yāti pataṅgavat.
 168 *tathā ca* :
 169 yo 'balah pronnatam yāti vihanatam *sabalam ripum*,
 170 vimadaḥ sa nivarteta śirpadanto yathā gajah.'
 171 *Mandamatir āha* : 'kim *tavānena* vyāpāreṇa ? *darśa-*
 172 *ya me tam durgasāham api* ! ' śaśaka
 173
 174
 175 *āhu* : 'yady *evam*, tad *āgacchatu svāmī* ! ' *evam*
 176 uktvāgre vyavasthitaḥ . *tataḥ* kameit
 177
 178 *kūpam*
 179 āsādy *siṃham praty* āha : 'svāmin,
 180 kas te pratāpam sōdhum samarthah ? *yena*
 181 tvām dr̥ṣṭvā dūrato 'pi cauro 'yam *tad* durg-
 182 *am anupraviṣṭaḥ* . *tad āgaccha, yena* dar-
 183 *śayāmi* ! ' *iti. tac chrutvā Mandamatir āha* : ' *bha-*

Parallel Specimen I.

Simpl. I. viii.

- 161 ātmanah śaktim udvīksya cittotsāhum na yo vrajet,
 162 hanyād eko 'pi śatrūn sah, kṣatriyān Bhārgavo yathā.'
 163 śaśaka āha : 'asty etat. tathāpi balavān
 164 sa mayā dr̥ṣṭaḥ . tan na yujyate svāminas
 165 tasya sāmartyam avijñāya gantum . uktam ca, yataḥ :
 166 aviditvātmanah śaktim parasya ca, samutsukah
 167 gacchann abhimukho nāsam yāti, valinau pataṅgavat.
 168
 169 yo 'balah pronnatam yāti vihanatam, abalopari
 170 vimadaḥ, sa nivarteta śirpadanto yathā gajah.'
 171 Bhāsuraka āha : 'bhoh ! kim anenavyāpāreṇa ? tad *darśa-*
 172 *ya me durgasahitam api* ! ' śaśaka
 173
 174
 175 *āha* : 'yady *evam*, tad *āgacchatu svāmī* ! ' *evam*
 176 uktvāgre vyavasthitaḥ . *tataś* ca kameit
 177
 178 *kūpam*
 179 āsādy śaśaka āha : 'svāmin,
 180 kas te pratāpam sōdhum samarthah ?
 181 tvām dr̥ṣṭvā dūrato 'pi cauro 'sāv asmin svadurg-
 182 e pravistah.'
 183

Simpl. 161 H *udvīksya* || Th *cu for na* || K *mānotsāham* *ca yo vrajet* ||
 162 h **śatam* (corr. to *śatrūn*) *ekopi hanyāt su* || K **śatrūn hanti sa eko 'pi* ||
 163 K om all between *tathāpi* and *tanya*, l. 165 || 164 h *mayādr̥ṣṭaḥ* ||
 h *svāmin* || 165 h *tatsāmarthyam* || h *aviditvā* || K *aviditvā* na yujyate
 gantum || hK om. *yataḥ* || 167 h ins. *sa* before *gacchann* || K **valinau*
nāsam yāti || 169 H *yo balah pronnatam*; I *yo balā prā*, h *yōvala* (corr. by
 corr. to *yo valāt*) *pronnatam* (corr. by corr. to *tiṃ*); K *yo balāt* || IKh *nihanatam* ||
 h *navulōpy ariṃ*, K *śubulo 'py ariḥ* || 170 K *gajo yathā* || 171 K *Bhā*
āhu | *yady any evam* | *tathāpi* | *tvam darśaya tam caurasimhaṃ yathā vyāpādayāmi* | *śa-*
śaka āha, etc. l. 175 || h *tavānena vyā*° || Kh om. *tad* || 172 H *ma for me* ||
 h *tam durgasāham api* || I *ahī for apī* || 175 K *tarihy for tad* || 176
 H *kameit* || K *tataś* *ca tendgacchātā yathā* | *kūpo dr̥ṣṭo 'bhūt tam eva kūpam āsādy*
Bhāsurakam āha | etc. l. 179 || 179 h *Bhāsurakam* for *śaśaka* || 181 h
dr̥ṣṭvā | *asau* || h *dūratarōpi cauroḥ evam duryyagāṃ pravistah tad āgaccha yena*
darśayāmi || *tac chrutvā Bhāsuraka āha* || *bhadra tat satvaram*
*darśaya sōpi tam kūpam adarśayat sōpi mūrkhah *siṃha* 5° *prati-*
vimvaṇ | *jalamadhye gatam dr̥*° *siṃ*° *mumoca tatas tatpratiśaydena*
**kūps dviguṇataro nādah samutthitaḥ* || *atha tam śaktam matvā*

ātmanam tasyōpari *tyaktvān* | śaśako *hr̥ṣṭamanā* *mrgūn ānand-ya tathā-*
śasyamāno (corr. by corr. to *sapsamāno*) *yathāsukham tatra vane nivaśati*
sma || *yatōham vravīmi*, etc. l. 195; H om. all between *dūrato 'pi* and
muktā || K 'pi *caurasimhaḥ pravistah evam durgam* | *tadāgaccha yathā*
darśayāmi | *Bhāsuraka āha* | *darśaya me durgam* | *tadanu darśitas tena*
kūpaḥ | *tataḥ so 'pi mūrkhah *siṃhaḥ kūpamadhyā ātmapratibimbam ja*
dr̥° *si*° *mumoca* | *tataḥ pratiśabdēna *kūpamadhyā dviguṇataro nādah*
samutthitaḥ | *atha tena tam śaktam matvā ātmanam tasyōpari prakṣipya*
prāpāḥ purītyaktāḥ | śaśako 'pi *hr̥ṣṭamanāḥ sarvamygūn ānand-ya tathā*
saha praśasyamāno yathāsukham tatra vane nivaśati sma || *ato 'ham*,
 etc. l. 195 ||

Kṣem. 171 P *avadad* for *so 'radad* || P *sty* for 'py || 176 BŚ *śaidāya*° ||

Som. 171 K om. *me*; corr. supplies it in marg. || K *dr̥ṣṭvā* ||

Parallel Specimen I.

SP. I. vi.

Śār. β, I. vi.

- 184 kū-
185 pam galuḥ . tatra 'paśya' iti tasya pratibimbaṃ dar-
186 śayāṃ āsa. sa cātikoṇavaśād ātmanaḥ pratibimbaṃ
187 dṛṣṭvā śiṃhāntarabhṛāntīyā
188
189
190
191 jāle tasyōpari nipatyā
192 pañcatvam upagataḥ.
193
194
195
196 ato 'haṃ bravīmi : ' *buddhir yasya, balaṃ tasya '
197 iti.

- 184 kū-
185 pam adarsayat. asāv apy ātmakāyapra-
186 tibimbānabhijñātayā kumārgāpannacitto 'yam
187 asau sapatna '
188
189
190 iti
191 matvā sabasaiva tasyōpari saṃnipatito maur-
192 khyāt pañcatvam agamat.
193
194
195
196 ato 'haṃ bravīmi : 'yasya buddhir, balaṃ tasya '
197 iti.

Kṣem. XVI. 292 [= I. 37, v. M.].

- 184 mahākūpam adarsayat.
185 pratibimbāḥ kṛtiṃ dṛṣṭvā svām tatrākūlakesarīḥ
191 sa kūpamagṇaḥ
192 prajāyān pīḍayān śaśaṇācītaḥ.
195 bhavanti svām upāyān dhīmatān kīrtyasiddhayaḥ.

Variants.—SP. 185 For *tatra* etc. NA. *tasmani* pratibimbam darśayām āsa ||
186 EI sa ca kōṇavā ātmanaḥ || NA sa cātikoṇam upagataḥ tasyōpari nipatyā
pañcatvam u^o || 187 EI pratibimbānabhijñātī || 191 FHO palitvā ||

Śār. 186 a kumārgāpannacitto || 187 β sapatna, corr. to our reading ||

Som. LX. 91 ff.

- 185 'ihāntas taṃ sthitam paśy'ēty uktas tatra ca tena saḥ
186 śaśakena krodhā garjan śiṃho 'ntaḥ kūpam aikṣata.
187 dṛṣṭvā svacche ca toyē svām pratibimbaṃ, nīsamya ca
188 svagarjitapratiravam matvā tatrāṅgarjitam
189 pratibimbaṃ sa kopena tadavadhāya mrgādhipaḥ
190 ātmānam akṣipat kṛpe mūḍho 'traiva vyapādi ca.
193 śaśaḥ svaprajñayōttārya mṛtyor uttārya cākḥilān
194 mrgān gatvā tad ākhyāya svavṛttam tām anandayat.
195 svām prajāñāva paramam balaṃ, na tu parākramaḥ,
196 yatprabhāveṇa nihataḥ śaśakāṅgī keśarī.

Pūrṇ. I. vii.

- 184 *dra, satvaraṃ* darśaya! ' so 'pi *tasya taṃ* kū-
 185 *pam* adarśayat . *sa ca siṃho* 'tīnūrkhataṃ-
 186 *tmaṇaḥ* pratibimbam jalamadhyagataṃ *dr̥ṣṭvā*
 187 *simhanādaṃ* mumoca. *tatas tatpratiśabdēna dvi-*
 188 *guṇatara nādaḥ* kūpāt samutthitaḥ . *aiḥā-*
 189 *sau taṃ nādam ākarṇya* 'śaktatara 'yam' iti
 190 *matvātmanam* tasyōpari *kṣiptvā prāṇān mu-*
 191 *moca.*
 192
 193 *śaśako* 'pi *hr̥ṣṭamanāḥ*
 194 *sarvān* mṛgān ānand-ya *tailḥ praśasya-*
 195 *māno yathāsukhaṃ tatra vane vasati sma.*
 196 *ato* 'haṃ bravīmi: 'yasya buddhir, balaṃ tasya'
 197 *iti.*

Pūrṇ. 185 A *adarśat* || 188 Bh *utthitaḥ* || 190 Bh *jñātā* swap for
matvātmanam || A *kṣiptvā* || 194 A *abhinayī* || 195 Bh *pravasati*
 for *vasati* ||

Som. 185 A *ihāṇulāro*, BK *ihāntassathuṃ*, CP Du *ihāṇṭaḥethaṃ*, in spite of the

Parallel Specimen I.

Simpl. I. viii.

- 184 so 'pi
 185 mūrkhā ā-
 186 *tmaṇaḥ* pratibimbam jalamadhyagataṃ *dr̥ṣṭvā*
 187 *simhanādaṃ* muktā
 188
 189
 190 patito mṛtaś ca.
 191
 192
 193
 194
 195
 196 *yato* 'haṃ bravīmi: 'yasya buddhir, balaṃ tasya'
 197 *iti.*

following *sthitam* || 186 A *gataḥ* for *garjan* || 187 BP *pratiśaradaṃ* || 188
 Br° *garjinaṃ* || 189 A *anyam siṃhaṃ*, CK *iti siṃhaṃ* || 192 A *supra*,
 Br Du *sa pra*, for *scapra* || K om. *ttirya m. tyor u* || 193 K *katā* || C
svatītāmlān a ||

Parallel Specimen II.

Kṣem. XVI. 310 [=I. 56, v. M.].

- 1 kulakramāgatatyāgo janmāpūrvais ca saṃgatiḥ
- 2 mairkhyāc Caṇḍaravasyēva vināśāyato bhūputeḥ.
- 3
- 4 nagaropāntanilayaḥ purā Caṇḍaravābhīdhaḥ
- 5 jambuko
- 6 vṛtilobhena
- 7
- 8 praviveśa purāntaram.
- 9 sa rātram śvagaṇākrāntaḥ
- 10
- 11
- 12 palāyanakṛtāśramāḥ
- 13 nilikāśra-
- 14
- 15 sampātāt
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23 vicitrāṇi vānam āyaya.
- 24
- 25 bṛgālā
- 26
- 27 -dudruvur dr̥ṣṭvā taṃ śrajātīnilakṣaṇam.
- 28
- 29

Śār. β, ed. I. viii.

- 1 tyaktā ābhyanterā yena, bāhyāś cābhyanterikṛtāḥ,
- 2 sa bhūmau nihataś śete, mūrkhāś Caṇḍaravo yathā.
- 3 Piṅgalaka āha : 'katham etat ?' so 'bravīt :
- 4 asti kasmim̐ścin nagarasamīpe saṃnikṛṣṭaviva-
- 5 rābhyanterāśāyī jambukāś Caṇḍaravo nāma.
- 6 sa kadācid āhāram anveṣamāṇaḥ
- 7 kṣapām āśādy kṣutkṣāmagalas saṃmī-
- 8 litalocanaḥ paribhraman nagaram pravīṣṭaḥ.
- 9 tannagaravāsibhiś ca sārameyais tikṣṇadaśa-
- 10 nakotivilupyamānāvayavo bhayaabhairava-
- 11 phetkāravarapūritadigvivara itas tataḥ
- 12 praskhalan palāyamānaḥ kasmim̐ścid
- 13 ajñānān nilika-
- 14 laśe
- 15 saṃnipatitaḥ.
- 16
- 17 śvagaṇāś ca yathāgatam prāyāt . asāv api
- 18 kṛcchrenāyuhśeṣatayāsmān nilikalāśāt
- 19 samuttasthau.
- 20
- 21
- 22
- 23 athāśya iac charīram nilīrasarañjitaṃ dr̥ṣṭvā
- 24
- 25 samīpavartināḥ kroṣṭukagaṇāḥ 'ko 'yam ?'
- 26 iti bhayatarala-
- 27 dr̥ṣṭvā sarvā diśaḥ pradudruvuh.
- 28
- 29

Variants.—Kṣem. 13 BŚ nilika° ||

Śār. 3 a piṅgalakaḥ, om. āha || a om. so 'bravīt || 7 P °gala || 8 B spātīḥ, a blunder for spātīḥ. Pūrṇabhadra's reading seems to be an unsuccessful correction of the blunder || 9 a sārameyas || 11 aβ °bhā° for °phet° || 12 p¹ nilikalāśe || 23 p¹ kṛtāyā || p¹ nilīkṛñjitaṃ ||

Pūrṇ. 1 Bh tyaktāśāyāṇāḥ ; Ψ tyaktāśā° || 2 Corr. of Ψ adds in marg. : [ya]bhāśā khukhundra[ma]ḥ itī vā pāṣāḥ. The bracketed syllables are worn off.—Corr. of A adds in marg. : āmatarggaṇaḥ paritayāḥ | paratarggaṇa ye ratā | te

narā niddhūman yāpī | yathā rājā kukurūdanaḥ || 3 Bh 'bravīt || 4 Bh kasmim̐ści || Bh °parisara° sannī° || 5 bhΨA jambuko nāma caṇḍarava itī || 6 A kadācin udhāram || 7 A om. kṣapām āśādy || bh kṣapām, Bh kṣpām || Bh kṣudhārtita for kṣutkṣāmagalas || 9 ABh nagaravāśibhiḥ || A °daśanai koṭībhiḥ || 10 Bh i kṣyamtāpānāvayavo || 11 Bh °karāśavaḥ trasta° || 12 A praskhalayam || Ψ palāyamānaḥ || A śilpi° || 13 Ψ anupavīṣṭaḥ || A bhāṇḍe for °bhāṇḍamāḥ || 15 Bh nīpatitaḥ || 17 Bh svagaṇā (but gatiḥ), om. ca || A yathāgataḥ ; corr. of bh yathāgate ; bh with us || 18 Bh āyu[oop. adds ḥ over the line]śeṣatayā || Bh nilīkṛñjitaḥ || 19 Bh utplutya ca ra° || 23 Ψ °sañjitaḥ for °rañjitaḥ || 25 bh samīvartinaḥ || 28 Bh idam for etat || bh kuto 'syāgamāṇi, Ψ kutoḥ āgamāṇi || 29 Bh -jñāyate, Ψ cīññāte || Bh transp. : pauruṣaṇi cṣṭitaṇi ca || A pauruṣaṇi || Bh dūraṇi ||

Pūrṇ. I. xi.

1 tyaktās cābhyantarā yena, bāhyās cābhyantarīkṛtāḥ ;
 2 sa eva mṛtyum āpnoti, mūrkhās Caṇḍaravo yathā.
 3 Piṅgalaka āha : 'katham etat ?' so 'bravīt :
 4 asti ka-ścin nagaraparīsarasaṃnikṣṭaviva-
 5 rā-ntaraśāyī jambukās Caṇḍaravo nāma.
 6 sa kadācid āhāram anveṣayan
 7 kṣapām āsādyā kṣutkṣāmakāṇṭhaḥ
 8 paribhraman nagaram anupraviṣṭaḥ.
 9 tato nagarāvāsibhiḥ sārameyais tīkṣṇadaśana-
 10 koṭibhīr vilupyamānāvayavo bhayaṃ-
 11 karāravatrastahṛdaya itas tataḥ
 12 praskhalan palāyamānaḥ kim api śilpi-
 13 grham anupraviṣṭaḥ . tatra brhannilakābhā-
 14 ṇḍamadhya
 15 patitaḥ.
 16
 17 śvaganaś ca yathāgatam gataḥ . asāv api
 18 katham apy āyuhśeṣatayā tasmān nilīkābhāṇḍāt
 19 samutpatya vanam prati gataḥ.
 20
 21
 22
 23 atha tasya śarīram nilirasaṃjītam dṛṣṭvā
 24
 25 samīpavartinaḥ 'sarve mṛgaganāḥ 'kim idam apū-
 26 rva varṇādhyam sattvam ?' iti bruvāṇā bhayataralīta-
 27 dṛśaḥ palāyante sma, kathayanti ca : 'aho ! apū-
 28 rvaṃ etat sattvam kuto 'py āgatam . tan na
 29 vijñāyate, *kidṛg asya ceṣṭitam pauruṣam ca.

Simpl. I. x.

1 tyaktās cābhyantarā yena, bāhyās cābhyantarīkṛtāḥ ;
 2 sa eva mṛtyum āpnoti, *yathā rājā Khukhudrumaḥ.
 3 Piṅgalaka āha : 'katham etat ?' so 'bravīt :
 4 asti, kasmimścit pradeśe
 5 Caṇḍaravo nāma śrgālaḥ pra-
 6 tivasati sma. sa kadācit
 7 kṣudhāvīṣṭo jihvālaulyān
 8 nagarāntare praviṣṭaḥ.
 9 atha taṃ sārameyā avalokya sarvato dhāvan-
 10 taṃ tīkṣṇadamaṣṭrāgrair bhakṣitum ārabdhāḥ . so 'pi tair
 11 bhakṣyamāṇaḥ piṇabhayaṭ
 12 pratyāsannarajaka-
 13 grhe praviṣṭaḥ . tatra ca nilīrasaparipūrṇam
 14 mahad bhāṇḍam sajjikṛtam āsit. sārameyāiḥ
 15 samanvitas tatra papāta . atha yāvan niṣkiā-
 16 ntāḥ, tāvan nilāḥ sarve saṃjātāḥ . śrgāla-vise-
 17 ṣam ajānanto yathābhīṣṭadīśam jagmuḥ . Ca-
 18 ṇḍaravo 'pi tadantaram āsādyā
 19 kānanābhīmukhaḥ pratasthe . sa ca nila-
 20 varṇena kadācin na tyakta iti. uktam ca :
 21 vajralepasya mūrkhasya nārīṇaṃ karkaṭasya ca
 22 eko grabhaḥ tu mīmāṇaṃ, nilimadyapayas tatliā.
 23 atha taṃ Haraṇāṇṭhasadyasavalokyāpūrva-
 24 varṇādhyam sattvam simhavyāghradīpīrka-
 25 pūrvakā arāṇyanivāsinaḥ sarve bhayavyāku-
 26 libhūtanāsaḥ samantāt palāyante.
 27 kathayanti : 'aho ! apū-
 28 rvaṃ etat sattvam kuto 'py āgatam . tan na
 29 jñāyate, asya kidṛg (!) ceṣṭitam pauruṣam vā.

Simpl. 1 I tyaktās, h tyaktā || 2 I, misreading dīu for hra : khukhudrumaḥ ;
 h khukhudrumā, corr. by corr. to khukhudrumaḥ ; K khukhudrumaḥ || 4 h K °ścid
 vanoddeśe || 5 I śrgālaḥ || I pratīvāsātīn sma ; h K om. pra °sma || 8
 h K nagarāntare || 9 h talokya, K tilokya || h K sarvataḥ subdāyamānāḥ
 paridhāya (h paridhāya for paridhāya) tīrāntair (h tīkṣṇadamaṣṭrāgr for it°)
 bhakṣayitum (h bhakṣitum) ā° || 12 h pratyāsannaṃ rajakagrhaṃ || 13 K
 °grhaṃ || K om. ca || H h nilī° || K °paripūrṇamahābhāṇḍam āsit | tatra
 sārameyair ākrānto bhāṇḍamadhya patitaḥ || 14 After āsit h tatra patitaḥ
 sārameyasamanvitas | atha || 16 K tāvan nilīraṇaḥ saṃjātāḥ | tatrāpare
 sārameyās taṃ śrgālam ajānanto ya° ; h (om. tāvan) : sarveṣā te nilavarṇāḥ
 saṃjātāḥ te sarve śrgālavīṣeṣam ajānanto yathābhīṣṭadīśam || I śrgālarīṣeṣa
 jñānto || 18 K 'pi dāratāṃ pradeśam āsādyā kānanābhīmukhaṃ pra° na ca ||

19 h na for sa || 20 K kadācin nijarāṅgaḥ tyajyate || h kadācit tyajata (corr.
 by corr. to tyajet) evā || h K om. itī || h adds gataḥ after uktam ca || 21 H
 jalepasya for rajralepasya || 22 HI māndānāḥ || HI nilamadya° ; K °payor
 yathā || 23 h K atha taṃ Haragalaṅgaratamālasamaprabhaḥ, then h : apūrra-
 varṇādhyam sattvam, K : apūrram sattvam, h K avalokya sarve simhavyāghradī-
 pīrkaṇṭhasadyasavalokyāpūrva- (h °pūrvakā for °prabhṛtayo), then h : arāṇyanivāsinaḥ sarve
 vyākulībhūtāḥ, K : 'arāṇyanivāsinaḥ bhayavyākulībhūtāḥ, then h K : so° palāyana-
 kriyāṃ kurvanti kathayanti ca | (h om. ca) ; then h : aho apūrram etat || satraṃ
 kutōbhyaṅgatam jñāyate tasya kidṛg ceṣṭitam, K : na jñāyate 'nya kidṛg riceṣṭitam ;
 then h K : pauruṣam ca | dā° || HI °kyāpūrra° for °kyāpūrra° || 27 H °pūrram,
 I pūrram || 28 I nā for na || I kidṛg || H itra for tā . tad ||

Parallel Specimen II.

Kṣem. XVI. 310 [= I. 56, v. M.].

30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47 darṣaṇa mahāt samabhyetya vyāghrādīśa adhiko 'bhavat,
48
49
50
51
52
53
54
55 tadupāhrtamāmaḍyāiḥ puṣṭivimsyadurgatīḥ.
56
57
58
59

Variants.—Kṣem. 47 v. M. *darṣat* so 'nyān; BŚ with us || 55 v. M. *puṣṭo* n°; BŚ with us ||

Śār. 48 β *ayam* for *atka* || 47 αβ °śaś° for °śaśa°, corr. to our reading by cop. of z || 56 p° *jambukapūra* ||

Pārp. 33 bhΨABh *vinḍyān*; cp. HI || Bh *upalam* for *kulam* || 34 Bh *asaya* no for *sa tasya* || bhΨ *ahreyam*, A *śreyam* || 37 Bh om. *yūyam* || Bh *bhayaṣṭhān* for *trastā* || bhΨ *brajāta*, A *brajāta* || 38 Bh transp. : *ko 'pī na* || 39 Bh ins. *ca* after *dy* || 40 A *madbhujapamjarāśāstīhāḥ*, Bh *madbhujā-*

Śār. β, ed. I. viii.

30
31 *asāṇ apy acintayat* : 'nūnam imāṃ svarūpavikṛtiṃ
32 *drṣṭvāite palāyante*', iti.
33
34
35 *atha dhīracittas tāñ chanair*
36 *avādīt* : 'alam sambhramēṇa'
37
38
39 *aham Ākhaṇḍalājñayā sakalaśvāpada-*
40 *kulapālanakṣamaḥ*
41
42 *kṣititalam*
43 *āgataḥ* ', iti.
44
45
46 *atha tadvacanam ākarṇya*
47 *simhavyāghracitrakavānaraśa-*
48 *śaharīnavṛṣadamśajambukādayaḥ śvāpadaga-*
49 *ṇās tam praṇemuh,*
50
51
52
53
54
55 *pratidinam ca kesarīkarajakuliśadāritamattebha-*
56 *piśitair āpūryamāṇakukṣiḥ kākṣam iva tam jam-*
57 *bukapūgam bahūḥ kṛtvā simhavyāghrādīn āsanna-*
58 *vartinaś cakāra.*
59

pamjurāṇḍuravṛttimūḥ || 41 Bh *tiṣṭatka* || 42 Bh om. *iti* || 49 Bh *ucut*
ca || Bh *samādīśyati* || 50 Bh *asamābhīr* yat || 52 Bh °*pālaka* *vatvaṃ* || bh
divipinaḥ || Bh *kurinaḥ* for *kuriṇaḥ* || 53 ABh *chakraśāstratvaṃ*, A adds
caratvaṃ ca || bh ins. *ca* after °*dhārātvaṃ* || 56 ΨBh *rājyaśrīyam*; A *śrīyam*,
om. *rājye* || A *simhāḥ* for *śimhādayo* || 57 ΨBh *puraḥ* || 58 A *saṁbhujya* ||
Bh om. *tān* ||

Simpl. 30 I *ta dūrantam gamāḥ* || h adds *yataḥ* after *uktam* ca || 33 Hh
vinḍyān, in h corr. to our reading; cp. bhΨABh || 34 I *ya icche*, h *ya iccheo* ||
H *śreyam*, h *chreyam* (cp. bhΨA) || 35 K om. *tān* || h *bhayaṇyākul-ān* || 37

Pūrṇ. I. xi.

30 tad dūratarāṃ gacchāmaḥ! uktaṃ ca :
 31
 32
 33 na yasya cestitaṃ vidyān, na kulam, na parākramam,
 34 na tasya viśvaset prājño, yadicchech chriyam ātmanah.
 35 Caṇḍaravo 'pi tān bhayavyākulān vijñāyēdam
 36 āha: 'bho bhoḥ śvāpadāḥ!
 37 kiṃ mām dr̥ṣṭvā *yūyam trastā vīrajatha?
 38 *yataḥ śvāpadānām *na ko 'pi
 39 svāmī', ity avagamyĀkhaṇḍalenāham Caṇḍaravo
 40 nāma prabhutve 'bhisiktaḥ . iti madbhujajvala-
 41 pañjarāntarasthāḥ sukhena tiṣṭhata!'
 42 iti.
 43
 44
 45
 46 tadvacanam ākarṇya
 47 simhavyāghracitrakavānaraśa-
 48 śakaharīṇajambukādayaḥ śvāpadaga-
 49 nās taṃ praṇemuh, *procuś ca*: 'svāmin, sam-
 50 ādīś-a, yad asmābhiḥ kaṭavyam!'
 51 atha tena simhasyāmātyapadavī, vyāghrasya
 52 śayyāpālatvam, dvīpinaḥ sthagikā, karīṇaḥ pra-
 53 tihāratvam, vānarasya cchatradhāratvaṃ *dattam;
 54 ye punar ātmīyāḥ śṛgālā āsan, te sarve 'py
 55 ardhacandram dattvā nihśārītāḥ . evaṃ ca tasya
 56 rājye śriyam anubhavatas te simhādayo mṛgān
 57 vyāpādya tasya purataḥ pra-kṣipanti . so 'pi
 58 prabhadharṇaṇa sarveṣāṃ samvibhajya tān
 59 prayacchati.

h dr̥ṣṭam vā, K dr̥ṣṭavā ॥ H samtrasthā vīrajatuh ॥ h vīrajatuh (op. bhṣA) ॥
 38 h om. tan ॥ 39 K Brahmanādya ॥ h eva śraṣṭābhikṣitāḥ, K eva śṛṣṭā-
 bhikṣitāḥ ॥ 40 hK om. madhye ॥ 41 hK tat itam mayādyu nirvāśvāpāda-
 prabhutve (h sarvasvāpāda) 'bhisiktaḥ tato (h bhikṣita for 'bhi° tato) gatvā (h ins.
 su kṣititale) tān sarvān paripālayēti (h paripālayasvoti) ॥ H bhikṣitāḥ ॥ 42 H
 gatvāśuh, I gatvāśu ॥ 43 H ato ॥ hK tato 'ham atrāgataḥ ॥ 44 K api for
 eva ॥ h svāpadair vāsitaṇyaṃ, K svāpadair vartitaṇyaṃ, both om. sadaiṣu and
 iti ॥ 45 HI vastavyam ॥ I Khukhukramo, h Khukhukramo, K Kakulūramo ॥
 K ins. iñjā after nāma ॥ 46 h samjāta iti; then h: procuś bho kiṃ atra kriyate
 śmṛta āha ॥ bho gamyātām helayāsyā sakṣaṇṇaṃ tac chrutvā, etc. ॥ K 'pi for
 svāpadarājāḥ ॥ 47 K om. te and transp. śvāpadāḥ after °sarāḥ ॥ K

Simpl. I. x.

30 tad dūratarāṃ gacchāmaḥ! uktaṃ ca :
 31
 32
 33 na yasya cestitaṃ vidyān, na kulam, na parākramam.
 34 na tasya viśvaset prājño, yadicchech chriyam ātmanah.
 35 Caṇḍaravo 'pi tān bhayavyākulitān vijñāyēdam
 36 āha: 'bho bhoḥ śvāpadāḥ!
 37 kiṃ yūyam mām dr̥ṣṭvā samtrastā vīrajatha?
 38 tan na bhetavyam.
 39 āham Brahmanā svayam evākāryābhi-
 40 hitaḥ: 'yac chvāpadānām madhye kaścid rājā
 41 nāsti, tat tvam śvāpadānām madhye prabhutve 'bhi-
 42 kṣitaḥ . gatvāśu kṣititale tān sarvān pratipā-
 43 laya!' iti. tato 'trāham āgataḥ . tan mama chattra-
 44 cchāyāyām sarvair eva śvāpadāḥ sadaiṣa
 45 vāstavyam 'iti. āham Khukhukramo nāma
 46 trilokye śvāpadarājāḥ samjātaḥ. tac chrutvā
 47 te śvāpadāḥ simhapurāḥsarāḥ:
 48
 49 'svāmin, sam-
 50 ādeśaya! kiṃ kriyate?' evaṃ pranamya tasthuh.
 51 atha tena simhasyāmātyapadavī dattā, vyāghrasya
 52 śayyāpālatvam, dvīpinaḥ sthagikā, hastino dvā-
 53 rapālatvam;
 54 ye punar ātmīyāḥ śṛgālāḥ sthitāḥ, te sarve
 55 'rdhacandram dattvā nihkṣitāḥ. evaṃ tasya
 56 rājyakriyāyām vartamānasya te simhādayo mṛgān
 57 vyāpādya tatpurataḥ pracikṣipuḥ. so 'pi
 58 prabhadharṇaṇa sarveṣāṃ samvibhajya tat
 59 prayacchati sma.

simhavyāghrapurāḥsarāḥ ॥ 49 H svāmīnuḥ ॥ h svāmin svāmīn prabho
 samādeśayēti tadantaḥ taṃ parivārya tasthuh āha, etc. l. 51; K svāmīn prabho
 samādeśēti valantas taṃ parivāryaḥ ॥ āha, etc. l. 51 ॥ 50 H kriyate ॥
 51 hK pradiatā ॥ 52 K śayyāpālatvaṃ dr̥ṣṭvāśu tāmbulāḥśikāro vṛkasya
 dvārapālatvaṃ; h tāmbulāḥśikāraḥ for sthagikā, and vṛkasya for hastino ॥ h ins.
 samarpitaṃ after °pālatvaṃ ॥ HI sthagikāḥ ॥ 54 I śṛṅgālāḥ ॥ h ye cātmiya-
 jātayāḥ te sarve ardhacandram dattā nihkṣitāḥ ॥ tat sakṣitāpam apī na karoti
 evaṃ, etc.; K ye cātmiyāḥ śṛgālāḥ tat sakṣitāpam apī na karoti ॥ śṛgālāḥ
 sarve 'pi nihśārītāḥ ॥ evaṃ, etc. ॥ 56 HI rājyakriyāyām, h rājyakriyā, K 'kri-
 yayā ॥ K om. te ॥ 57 h prakṣipuḥ, K pra-kṣipanti ॥ 58 h tān for tat ॥
 K sarveṣāṃ *tān pravibhajya prayacchati, om. sma ॥

Parallel Specimen II.

Kṣem. XVI. 310 [= I. 56, v. M.].

- 60
 61 kroṣṭukānām vilokyaiva kadācid vācam uddhatām
 62 pratiḥjagrūha nādena svajātisadṛśena sah.
 63
 64 taś chrutvaśva pariḥjāya taḥ lajjākuṭilānamah
 65
 66 'vañcitāḥ smaḥ khalen'ēti
 67
 68
 69
 70 jaghnus taḥ vyāghracitrakāḥ.
 71
 72

Variants.—Kṣem. 61 S *kroṣṭhū* || v. M. °*jaṭilā*° for °*kuṭilā*° || 66 SB *sma* ||

Śār. 61 P⁸ *kroṣṭukānām* || β transp.: *ninādaḥ kroṣatām* || 63 a *nināda* ||

Pūrṇ. 60 Bh *tena svapradeśād āsanna*° (op. Δ), om. *āstikānagatena tat* || 61

Śār. β, od. I. viii.

- 60 ekadā tv asaṁ vividhapiśītanāśitakṣud di-
 61 kṣu sthitānām kroṣṭukānām kroṣatām
 62 ninādaḥ śrutvā tvaritataram uccair
 63 ninanāda.
 64 atas te simhādayas trapayā
 65
 66 bhūbhāgadṛṣṭibhājāḥ 'kaṣṭam aho! vañcitāḥ smaḥ!
 67 kroṣṭāyam!' ity avadhārya ruṣā taḥ parusaḥ giram
 68
 69
 70 nāśitavantah, iti.
 71 ato 'haṁ bravīmi: 'tyaktā ābhyanterā yona
 72 bāhyāś cābhyanterīkrtāḥ', iti.

A *tatpradeśād āsanna*° (op. Bh) || ABh °*opmāḥ* for °*orndasubūḥ* || 62 bh *mulakita*°, corr. by a later hd. to our reading; Ψ *mulakita*°, corr. to our reading by cop. || 63 bh *āmaṇḍāśru*°, corr. by corr. to our reading || Bh °*nayamāḥ yugalaṇa uccāya* || 64 ΨBh *tārassureṇa*; A *tāratarassureṇāśa*° || 66 Bh *jñātā*; but op. Simpl. hK || ABh *salajjam* || 71 Bh *bravīmi* || Bh only; *tyuktābhyantari iti*; op. MSS of the textus simplicior ||

Parallel Specimen II.

Pūṛṇ. I. xi.

60 evaṃ gacchati kāle kadācit tena **āsthānagatena**
 61 **tatpradeśāsannaśabdāyamāna-śṛgālavṛndaśa-**
 62 **bdam ākarṇya** pulakita-
 63 **vapuṣānandāśru-pūṇanayananyugalenōlthāya**
 64 tāraśvareṇa **śabdāyitum ārabdham** . atha te
 65 **siṃhādayas** tad ākarṇya 'śṛgālo 'yam' iti
 66 **matvā salajjā adhomukhāḥ kṣaṇam ekaṃ tasthuḥ,**
 67 **uktavantaś ca :** 'bhoh, vāhitā vāyam anena śṛgāle-
 68 na . tad vadhyatām **asau !** ' so 'pi tad ākarṇya
 69 palāyitum **ihamāno** vyāghreṇa khaṇḍaśaḥ kṛ-
 70 to mrtaś ca.
 71 ato 'haṃ bravīmi : 'tyaktāś cābhyantarā yena',
 72 iti.

Simpl. 60 K e° g° h° kūtācīt dūraivāso śabdāyamānāḥ śṛgālā **ākarṇitāḥ** | tena
śabdāṃ śrutvā || h tena **āsthānagatē** || 61 h dūraivāso || h śabdāyamāna-
 śṛgālasiṃhasya savdāḥ sam**ākarṇitāḥ** || I śṛgālavṛndasya || 62 I kolāśrāhalo
 tam śrutvā || h pulakita° || 63 K ānandāśru-pūṇanayanāś tārāśvareṇa virotum
 ārabdhāḥ || 64 I viruntum || h viātū soruṇaṃ, cori. to viruntum ārabdhāṃ ||
 hK ins. te after atha, h ins. yatuḥ before alhu || 65 h ins. tāraśvaram after

Simpl. I. x.

60 evaṃ gacchati kāle kadācit tena sabhāgatena
 61 dūradeśe śabdāyamānasya śṛgālavṛndasya
 62 kolāhalo 'śrāvī. tam śrutvā pulakita-
 63 tanur ānandāśruparipūṇanayana utthāya
 64 tāraśvareṇa virotum ārabdhavān . atha
 65 **siṃhādayas** tad ākarṇya 'śṛgālo 'yam' iti
 66 jñātvā lajjayādbhomukhaṃ sthitāḥ procuḥ .
 67 'bhoh, vāhitā vāyam anena kṣudraśṛgāle-
 68 na. tad vadhyatām !' iti. so 'pi tad ākarṇya
 69 palāyitum icchan vyāghraḥ khaṇḍaśaḥ kṛ-
 70 to mrtaś ca.
 71 yato 'haṃ bravīmi : 'tyaktāś cābhyantarā yena',
 72 iti.

ākarṇya ; K tam tāraśvaram for tad || I śṛgālo || 66 hK matvā || h° mukhāḥ
kṣaṇam sthitvā tatoḥ pro°, K° mukhāḥ **kṣaṇam** sthitvā pro° || 67 K transp. :
 anena vāyam || K kṣudraśṛgālo 'yam || I° śṛgālena || 69 h palāyitumant tad
 gacchann api siṃhādibhiḥ hha°, K icchann tatra sthāna eva siṃhādibhiḥ hha° ||
 H samāśaḥ || 71 K ato || HI tyaktāś cābhyanta, ā, H yāti, I yentī ;
 h tyaktvā hy ābhyantatāś cāti ||

Parallel Specimen III.

SP. II. i.

1 asti Mahilāropya-
2 nagarasamīpe parivrājakavasatīh.
3
4 tatra Cūḍākarnō nāma *parivrāj prati-
5 vasati sma . sa ca
6 bhōjanāvastīṣasahita-
7
8 bhikṣāpātram
9
10
11
12 tatra sthāp-ya-
13
14 svapiti.
15
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Variants.—SP. 1 A mahilāropyanagarasamīpe, N mahilāropyanagara ||
2 NA parivrājāvasatīh || 4 N cūḍākarnō || NA vasati, om. sma; H pravasati
sma || 5 H om. sa ca || NA hī for ca || 6 I °cahitam bhikṣāpātram || N
bhōjanāvastīṣam, A bhōjanāntavastīṣam || 8 After bhikṣāpātram N ins. sārā-
ṃgamāṃge, A sārāṃgaśīṃge || 12 NA om. tatra || NA sthāpayitvā || 14
A svapati ||

Śār. 1 a mīhīla° || 6 P iturapūta, P¹ bhūtapūta || 7 a β °dravya° for
°drava° || 8 P agrya° for amna° || a β bhikṣābhōjanam || 9 a tām || β
After kṛtvā a ins. : tām (!) āvasātham etya || β om. tatra ||

Śār. β, II. i.

1 asti dākṣiṇūtye janapade Mahilāropyam
2 nāma nagaram . tasya nātīdūre parivrājakāvasa-
3 thah.
4 tatra parivrāj Jūtākarnō nāma prati-
5 vasati sma . sa bhikṣāvelāyām tasmān nagarāt
6 'tīrthabhūta' iti brāhmaṇagr̥hobhyaḥ sakhaṇḍagu-
7 ḍadāḍimagarbhāṇām snigdhadravapeśalānām
8 annaviśeṣāṇām bhikṣābhājanam paripūrnam
9 kṛtvā tam āvasātham avagamya yathūvidhi
10 vratakālam kṛtvā tatra śeṣam
11 āpotake suguptam kṛtvā
12 nāgadantake sthā-
13 payati.
14
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Pūrṇ. 1 A dākṣiṇūtye || 3 Bh tatpratīyānnamāṣha || 5 Bh bhāsmā
for tasmān || 7 Bh snigdhadravayapeśalānām || 8 A Bh °bhakṣa° || 9 Bh
yathāvidhi || 10 Bh tat ulgarituseṣam || 12 ABh prātyūṣika°, Bh °pari-
vārakārtiham ||

Simpl. 1 h Mahilāropyam || 2 I yasya for tasya || h nātīdūre, B
nātīdūre || 3 I om. all between maṭhāyatanaṃ, l. 2, and kṛtvā, l. 5 || B °taḥ
ŚrīMahādevasya, om. asti || hB ins. ca before Tā° || h Tāmmravādo || 5
After kṛtvā B: prāyayātrām samīcaratī | bhikṣāśeṣam ca, etc., l. 10 || 6 h pra-
bhūtam annasiddhaviśeṣān parya maṭha (corr. by corr. to °tḥ) gatvā || HI upārya ||

Pūṛṇ. II. i.

- 1 asti dākṣiṇātye janapade *Pramadāropyaṃ*
 2 nāma nagaram . tasya nātidūre Maheśvar-āya-
 3 tanam. *tatpratyāsanne maṭhe* parivrāḍ Būṭa-
 4 karṇo nāma prativasati sma. *sa ca* bhikṣā-
 5 velāyāṃ tasmān nagarāt
 6 sakhaṇḍagu-
 7 ḍadāḍimagarbhāṇāṃ snigdhadravapeśalānāṃ
 8 bhakṣyaviśeṣāṇāṃ bhikṣābhājanam *sampūr-*
 9 *ṇam* kṛtvā matham āgatya yathāvidhi prā-
 10 payātrāṃ kṛtvā *taduddharitasēṣam an-*
 11 *nam* bhikṣāpātre guptam kṛtvā
 12 'pratyūṣikaparicārakārtham' nāgadant-e sthā-
 13 payati.
 14
 15
 16
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 20
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Simpl. II. i.

- 1 asti dākṣiṇātye janapade Mahilāropyaṃ
 2 nāma nagaram . tasya nātidūreṇa maṭhāyatanam
 3 bhagavato Maheśvarasyāsti. tatra Tāmracūḍo nāma pa-
 4 rivrājakah prativasati sma. *sa ca* nagare bhikṣā-
 5 ṇam kṛtvā
 6 prabhūtam siddham annam upārjya
 7
 8
 9 matham gatvā prā-
 10 payātrāṃ karoti . bhikṣāsēṣam ca
 11 tatraiva bhikṣāpātre nidhāya tad eva
 12 bhikṣāpātram kḥuṇṭake vilam-
 13 bayitvā
 14 paścāt svapiti. pratyūṣe tad annam karmakū-
 15 riṇāṃ dattvā tatraiva devāyatane sammārjano-
 16 palepanamaṇḍanādi kūrāyati . anyasminn ahani
 17 mama carair niveditam, yat 'Tāmracūḍamathe
 18 siddham annam nāgadante 'valambitam sadaiva
 19 tiṣṭhati . tad vāyam bhakṣayitum na śaknumaḥ.
 20 svāminah punar anyat kim api nāsti . tat
 21 kim vṛthātanenānyatra ? adya tatra gatvā sve-
 22 cchayaḥ bhūñjāmahe tava prasādāt . kim anyatra
 23 vṛthā śrameṇa ?' tac chrutvāham sakalayū-
 24 thaparivṛtas tatksaṇḍ eva tatra maṭhe
 25 gataḥ ; utkūrḍya ca tasmin bhikṣāpātre
 26 samārūḍhaḥ . tatra pakvānnasakalaviśe-
 27 ṣāṇi bhṛtyānām āhāram dattvā paścāt
 28 svayam eva bhakṣayāmi . sarveṣāṃ tṛptāḥ
 29 āpannāyāṃ bhūyo 'pi svasthānam gacchāmaḥ.
 30 evaṃ nityam evāham tad annam bhakṣayāmi, iti . parivrā-

9 h ins. pakvānnena before *prāṇa*° || 10 h samācaratti for *karoti* || 11 I ins.
sa ca nagare between *bhikṣā* and *pātre*; see l. 4 || B om. *sa*, h om. *tad* *sa* || 12
 B nāgadant-e, h nāgadant-e for *kḥuṇṭake* || h *valambitā*, corr. by corr.
 to *valambayitvā* || 14 h *paścāt* *svapiti*, B *paścād* *rātra* *sva*° || h B ins. *ca*
 before *tad* || Bh *karmakarāṇāṃ* || 15 B ins. *samyak* before *tatraiva* || B
devāyatane || h *sammārjjanapalepa* (corr. by corr. to °pe) *namāṇḍanādikam* *sa*
saryayatti || 16 B °nādikam *samāñjāpayati* || 17 h *mamānucaiva*, corr. by
 corr. to *mamānucair*; B *mama* *bāndhava* for *mama* *carair* || h *svāmin* for *yat*;
 B *svāmin* *maṭhāyatane* for *yat* *Tā*° || I °*paṭhe* || 18 After *annam* B. *mūṣakabhayāt*
tatraiva *bhikṣāpātre* *nīhitam* *nāgadante* *valambitam* *tiṣṭhati* *sadaiva* || h *nāgada-*
ṇitūvalambitam || H I *nāgadante*; H *vilambitam* || 19 h om. all between *tiṣṭhati*

and *tat* (writing *tatta*) || 20 H *atyat*, I *anyat*, B *agumyam*, for *anyat* || 21 h
kim *anyavṛthātanena* (om *anyatra*) || h *alika* for *alika* || h *yathēcchayā*, B *yathe-*
ccham for *śēcchayā* || B *bhūñjāmahe* || 22 I *anyat* for *anyatra*; h B om. *kim* a°
 °*śra*°, B continuing *tad* *ākarmyāham* || 23 H *aham* *tat* *śrutvā* || 24 h B
 om. *maṭhe* || 25 h *udyāmpa*, B *utpatya* || h *tatra*, H *tasmai* || H *bhikṣāpātraiḥ*,
 I *bhikṣāpātraiḥ* || 26 h om. *tatra* || h *pakvānnā* (corr. by corr. to °*annā*) *viśeṣāṇi*
adya (corr. by corr. to *sa*) *nam* *bhakṣayitvā* *tattānyaya* | *kṣapṭa* *mayā* *bhūtya* *varyasyā*
tāsmi *ca* *nyetim* *āpanno* *bhūyo*, etc., l. 29; B *bhakṣyaviseṣāṇi* for *pa*°, continuing:
śevakānām *dattvā* *paścāt*, etc. || 28 H *bhakṣayayāmi* || B *sa*° *tṛptam* *jādyāṃ*
bhūyaḥ *svagṛham* *ga*° || 30 h B *eva* for *evāham* || h ins. *aham* after *annam* ||
 h B om. *iti* ||

Parallel Specimen III.

SP. II. 1.

31
32
33
34
35
36
37
38
39 aham ca taccheṣānnena pravarta iti.
40
41
42
43
44
45
46 anankiraṇ tasya
47 priyasakhō Bṛhasvin nāma parivrājakaḥ
48 samāyātaḥ.
49
50
51
52
53
54 tena saha nānākatihāprasāṅgāḥ avasthito
55
56
57
58
59
60
61
62

Variants.—SP. 39 NA aham taccheṣānnabhōḥi || O -varta iti, I pravartite-
yam iti || 47 NA priyasubhṛt || A bṛhasvin, N bṛhaspan, H br[new line]evin ||
N parivrājakaḥ, A parivrājakaḥ || 54 FBI tena ca saha katihāprasāṅgāḥ; NA
tena saha nānākatihā(A adda saṅga)sahitam avasthito (N avasthito) ||

Śār. 40 aḥ bhakṣamāṇe, in P corr. to °pa || β suprayukta° for suprayatna° ||
48 p° sapkramayati || 47 a vṛhasphig, β bṛhasphig; a transp.: pari° vr°
49 a vṛhasphig || 51 a vṛhasphig || 52 aḥ om. śeṣam suguptam; but op. l. 10 f. For

Śār. β, II. 1.

31
32
33
34
35
36
37
38
39 aham saparijanas tena varto. evam
40 bhakṣyamāṇe tasmin suprayatnasthāpite °pī nir-
41
42 viṇṇaḥ sthānāt sthānam uccair mat prati bhayāt
43 sapkramayati . tad apy
44 aham anāyāsena prāpnomi bhakṣayāmi
45 ca.
46 athaivam gacchati kālo kadācit tasya
47 Bṛhasphig nāma parivrāj
48 prāhunaḥ āgataḥ.
49
50
51 sa Jūṭakarnas tasya svāgatādyupacāram
52 kṛtvā kṛtayathocitavratakālas tasminn
53 āpotake śeṣam suguptam kṛtvā khaṭvā-
54 sīnaḥ śayanagatam Bṛhasphijam aprōchat:
55 'bhavān ito mayā viyuktaḥ . tata ārabhya
56 keṣu deśāntareṣu tapovaneṣu vā paribhrāntaḥ ?
57 iti . asāv akathayat: 'atha kadācid
58 aham mahākārttikyāṃ mahātīrthavare
59 Puṣkare snānam kṛtvā mahato janasamūha-
60 doṣād bhavatā viyuktaḥ . tato 'ham Gañ-
61 gādvāra.PrayāgaVārāṇasyādiṣv anukūlapra-
62 tikūlām Jāhnavīm anu paryatāṃ kiṃ bahu-

śeṣam suguptam β: luhāva nāgadante, no doubt ex conjectura || 56 β keṣu
twice || 57 p° athāśau || 61 p° om. Prayāga || 62 p° kūlam ||

Pūrṇ. 39 Bh om. tu || 40 Bh varitate, om. 'ti || Bh om. 'pi || 41 Bh
bhakṣyamāṇāt || bh° nirvīno, ABh nirvīno || 42 Bh om. sthānāt || 43
Bh and corr. of A °kramayati, A with us || 44 bh anāyāsena, Bh
anāyāsena || 47 bh vṛhasphig, corr. by corr. to vṛhasphig; Ψ
vṛhasphig; A vṛhasphig, corr. to °spagnā°; Bh vṛhasphig || 51
Ψ brāhmarūpi, Bh vṛhasphig || A svāgatādyupacāram || 52 bh°A kṛtvā,

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38
39 aham tu saparijanas tena jivāmi. evaṃ ca
40 kālo 'tivartate . suprayatnam avasthāpite 'pi
41 *tasmin mayā bhakṣyamāṇe sa parivrāḍ nir-
42 vinṇo *mat prati bhayāt sthānāt sthānam uc-
43 caistaraṃ pratisaṃkramayati . tathāpi tad
44 aham anāyāsenaiva prāpnomi bhakṣayāmi
45 ca.
46 atha kadācit tatra
47 Bṛhatsphig-nāmā tāpasah
48 prāghūrṇakah samāyātaḥ.
49
50
51 Būṭakarṇo 'pi tasya svāgatādyupacāraṃ
52 kṛtvā śramam apanītavān.
53 tataś ca rūtrāv
54 ekatra srastare dvāv api sūptau dharmaka-
55 ihāṃ kartum ārabdhau . atha
56
57
58
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31 jako 'pi yathāśakti raksati; paraṃ yadaiva nidrāntar-
32 ito bhavati, tadāham tatrārūhyātmakṛtyaṃ ka-
33 romi . atha tena kadācin mama rakṣanārthaṃ
34 mahāñ jarjaravamaṣaḥ samānītaḥ . tena sūpto
35 'pi mama bhayāt tad bhikṣāpātraṃ tādāyati.
36 aham apy abhakṣite 'py aune prahārabha-
37 yād apasarppāmi. evaṃ tena saha sakalāṃ rā-
38 trīm paraspāraṃ vighraheṇa kālo vrajati.
39
40
41
42
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44
45
46 athānyasminn ahani tasya grhe
47 Bṛhatsphig-nāmā sūpt parivrāḍjakas tīrthayātrā-
48 prasaṅgena prāghūrṇakah samāyātaḥ . tam
49 drṣtvā pratyutthānavidhinā sambhāvya pra-
50 tipattipūrvakam abhyāgatakriyayā niyojitaḥ.
51
52
53 tataś ca rūtrāv
54 ekatra srastare dvāv api prasūptau dharmaka-
55 ihāṃ kathayitum ārabdhau . atha Bṛhatsphijah
56 subhāṣitagopṣṭhīm kurvataḥ
57
58
59
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62

bhṣ śramam, A śramam, bhṣA apanītavān; hence Bh jrtvāśramam upanītavān,
a wrong correction of the faulty reading of bhṣA || 54 In A srastare corr. to
saṃstare; Ṣ srastare; Dh srastare || 55 A ārabdhau ||

Simpl. 31 h raksayati || 32 h tadāśvāhaṃ tatrārūhyā evakṛtyaṃ ka° ||
h athā, om. tena || 33 B transp.: kadācit tena || h madrakṣārthaṃ || H
rakṣārthaṃ || 34 h mahā || B mahān yatnaḥ kṛtaḥ | jarja° || h transp.: tena
mama duyāt (corr. by corr. to bhayāt) sūptōpi tat || 35 B om. tad || h haṃ'ti ||
36 h apy trāsālam abhikṣite (corr. by corr. to 'pta) yagṇaḥ prahāra° || I prahārabhayā-

pasarppāmi || 37 h rūtri, H rūtri || 38 h vighraḥaparaspāraḥ,
vighraḥaparasya for pa° vi° || h gacchati || 40 h itahnaḥ, corr. by corr.
taulgrake, for tasya grhe; B mathe for grhe || 47 H vṛkṣapṛkṣāṇā, I vṛkṣapṛ-
kṣāṇā, h vṛkṣapṛkṣā nāma || h tātāsūpt || B parivrāḍjakas tasya sūpt ||
h prāghūrṇakah || B ins. pāṭhaḥ before prā° || 49 I °vāhita for °vāhina ||
saṃbhāṣya || h pīṭtipūrvakasubhyāgataḥ kriyāyāṃ ni° || 53 h tatra ||
tataś || 54 h ekasamastaraḥ || HI srastare, B kusasastare (cp. readings
Pūṛṇ. P and corr. of A) || h sūptau dharmakathā kartum ārabdhau || 55
ārabdhau || h vṛkṣapṛkṣā subhāṣitagopṣṭhīm itāṃsravāḍo || B vṛkṣapṛkṣā
for Bī° sa° ku° || HI vṛkṣajah ||

Parallel Specimen III.

SP. II. i.

63
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68
69
70
71 *jharjharitavenudandena* tā-
72 *dayamś Cūḍākarnṇo mām atrāsayat.*
73
74
75 *Bṛhasvidābhīhitaḥ:*
76 'kim iti bhavān mama kathāyām
77 virakto 'nyāsaktaḥ?'
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Variants.—SP. 71 NA *jharjharavampāṇāṃ tādāyan* (A °yao) || 72 EF om. *Cūḍākarnṇo* || A *mām atrāsayat*, N *mām tādāyan*; HO *trāsayan*, I *atrāsayat* (corr. from °it) for *atrāsayat* || 75 A *bṛhaspind°*, N *bṛhaspannā°*; FO *bṛhasvītā°*; EI *bṛhasvid āha* || 76 NA om. *mama kathāyām* || 77 NA *viraktōnyāsaktaḥ* ||

Śār. 69 P *ardhākyāto* || 75 a *vrhasphig* || 76 a *ādrto* || 77 a *kathayāmi* for *katham* || 79 a *kathā* for *api* || 82 a *drṣṭa°* for *drṣṭi°* ||

Śār. β, II. i.

63 *hunā° kṛtsnam mahimamḍalam samu-*
64 *draparyantam avalokītavān.*
65
66
67
68
69 *ardhākhyāto ca tasmiñ Jūṭākarnṇaḥ parivrūḍ nāga-*
70 *daṇḍopasīṣṭo muhur muhur*
71 *jarjaram avūdayat.*
72
73
74 *kathyamānavighno ca kriyamāṇo*
75 *kupito Bṛhatsphig āha:*
76 'aham ādrto bhūtvā bhavataḥ kathayāmi; bhava-
77 tas tu katham anūduraḥ?
78
79 *api ca:*
80 *vimānanā, duścaritānukīrtanam,*
81 *kathūprasaṅgo, vacanūd avismayaḥ*
82 *na drṣṭidānam, kṛtapūrvanāśanam,*
83 *viraktabhūvasya narasya lakṣaṇam.*
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Pūrp. 69 Bh ins. *sa* before, and 'pi after *vāṭākarnṇo* || Ψ *brāḥākarnṇo* || bh *mūkhaka°* || 71 Bh *paritādāyan*; but see Simpl. B and SP I || 72 bh Ψ *vrhasphig*; A *vrhaspiga*, then a deleted *tya*, then *ya*; Bh *vrhasphijō* || A *sūnyam*, Bh *etasyām* || 75 Bh *apāgulaḥ* || 76 bh *vāṭākarnṇi*, Ψ *brāḥākarnṇa* || 77 Ψ Bh *sāhlādam*; A *sāhlāhlānam*, corr. to *sāhlādam* ni by corr. || 78 A *rāḥāvo* || ABh *vaṇḍīyam muḥam* || 79 Ψ *yat*, corr. from *yatūḥ* by cop. || 80 Bh *samāhīṣṭa°* || 80 Bh *kusmā cira* || Ψ gives this line in the place of our l. 92,

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68
69 **Būṭakarṇo mūṣakarakṣāksiptamanā**
70
71 jarjaravamśena bhikṣūpātram itā-
72 *ḍayan Bṛhatsphigo dharmakathāṃ kathayataḥ* śūn-
73 yaṃ prativacanam prayacchati.
74 athāsāv abhyāgataḥ
75 param kopam upāgatas tam uvāca :
76 'bho - **Būṭakarṇa**, pariṇātas tvaṃ *samyag mayā
77 *gatasauhrdaḥ* . **tena** mayā saha sāhlādam
78 na jalpasi . tad rātrāṃ **api** tvadīya-maṭham
79 tyaktvānyatra yāsyāmi', iti. uktam ca, yataḥ :
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88
89 'ehy! āgaccha! samāvisāsanam idam!
90 kasmāc cirād drśyase?
91 kū vartit'ēti. '*sudurbalo* 'si! kusalam?
92 prīto 'smi te darśanāt.'
93 evaṃ ye samupāgatān pranayinaḥ
94 pratyālapanty ādarāt,
95 teṣāṃ yuktam aśaṅkitena manasā
96 harmyāṇi gantum sadā.

and our l. 92 in the place of our l. 90 || 91 Ψ *kū vartitā nanu durbalo* || 96
Ψ *harmanāṇi* ||

Simpl. 69 h *mūṣikākṣiptamanā*, B *mūṣakatrāsā vyā*° for *mama trā*°;
I *satrena*° for *trāsana*°, and °*mamanā* for °*manā* || 71 B -*tāḍayaṃ* || 73 h
tanmatian na kīncid udāharati, B *tanmanā na kīncid udāharati* for *taṃ prati*, etc. ||
75 h *para* || h *kopam upagattam tam*, B *kopam upāgatas tam* || 76 HI *bho* ||

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69 *sa Tāmracūḍo* mama trāsanavyākṣiptamanā
70
71 *jarjaravamśena* bhikṣūpātram paritā-
72 *ḍayaṃ* tasya śūn-
73 yaṃ prativacanam prayacchati . taṃ prati hum-
74 kāram api nōdāharati . athāsāv abhyāgataḥ
75 param kopavaśam gatas tam uvāca :
76 'bhos Tāmracūḍa, pariṇātas tvaṃ mayā samyak ;
77 *sauhrdyena* mayā saha sāhlādam
78 na jalpasi . tad rātrāṃ tvadīyaṃ maṭham
79 tyaktvānyatra yāsyāmi . uktam ca, yataḥ :
80
81
82
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88
89 'ehy! āgaccha! samāvisāsanam idam!
90 kasmāc cirād drśyase?
91 kū vartitā tv? atidurbalo 'si! kusalī?
92 prīto 'smi te darśanāt.'
93 evaṃ ye samupāgatān pranayinaḥ
94 pratyālapanty ādarāt,
95 teṣāṃ yuktam aśaṅkitena manasā
96 harmyāṇi gantum sadā.

I *tu for taṃ* || B *samyak na sahrī* for *mayā samyak* || 77 h *na sahrīdātena*
mayā (apparently a corruption of Pūrṇabhadra's reading) || B *tena* for *sauhrdyena*
78 hB *ina. api* after *rātrāṃ* || h *tvadīya-maṭham* || I *tvadīyaṃ param* for *ta-*
ma° || 79 B *ina. maṭha* before *yāsyāmi* || B *om. yataḥ* || 89 h *samātrā*
B *samātrāyā*° || 90 I *drśyate* || 91 hB *om. te* || I *api durbalo* || h
kusalam || 94 B *prahādayanti*; I *pra*[new page]*lapanti* ||

Parallel Specimen III.

SP. II. i.

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108
109 āha :
110 'bhadra, nāhaṃ virakṭaḥ , kiṃ tu
111 paśya,
112 ayaṃ *mūṣako mama mahāpakārī sadū pū-
113 trasthāṃ bhikṣāṃ bhakṣayati.'
114
115
116
117
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121
122 sa āha : 'eka evāyam ?'
123 Bṛhasvid āha :
124 'eko 'yam anivāritasaktir mahāntam apakāraṃ
125 karoti'. sa āha :

Cūḍākarna

Śūr. /β. II. i.

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125

SO

'bravīt :
'bhadra, na manyuḥ karaṇīyaḥ.
paśya,
ayaṃ me mūṣako mahato 'pakārān karoti, bhi-
kṣābhūjanapradhvaṃsān na cāhaṃ onam śakno-
mi nivārayitum'.
so 'bravīt : 'kim eṣa ekako 'tra mūṣakaḥ, utānye
'pi mūṣakāḥ ?' so 'bravīt : 'kim anyair mūṣakaiḥ ?
ayaṃ mām duṣṭo yogivājasraṃ ohalayati.' tac
ohrutvāsān āha : 'Jūṭakarna, na mūṣakamātra-

Variants.—SP. 108 NA *oṣṭākarnādy* || 109 HO om. āha || 110
H om. bhadra, nāhaṃ virakṭaḥ || 111 NA *paśoan*, continuing: *mamāpakārī*
(A °ra for °rt) *mūṣiko bhikṣāpūtrasthāṃ bhikṣāṃ bha°* || 122 I om. sa āha || FHO
kim ekaḥ sa parivāro vā for eka evāyam; cp. Śūr. || 123 FHO *sa āha*, N
brhasvid āha, A *bṛhaspṛṣṭig āha* || 124 NA *ekaḥ sa evāyam anivāritasaktirūpa-*
dhāmā mahāntam apakāraṃ karottīy atra mahatā kārāṇaṃ bhavītyayam || 125
HEI om. sa āha ||

Śūr. 112 p¹ *mūṣakātra ma°* || β *bhikṣābhūjanapradhvaṃsān nā* || 124 P
ohalayati || 125 P *mūṣakamātrasya°* ||

Pūrn. 98 Bh *yathāgate* || bhΨ *pragṛhṇṭhe* || A *vikṣyati* || Bh *vāśidhaḥ*
for vāśyāśhaḥ || 99 Ψ *sadanam* || 100 A *adibhyutthānaṃ kṛtyā* || A *nālapo*

ma° || 103 Bh *matluḥ* || 104 Bh *kyatḥ* || 105 Ψ *paurohityayam* || 106
bhΨABh *māṭhāpatyayam*, corr. by corr. of bh to *māṭhāpatyayam* || bh *āśātrayāḥ* ||
107 A *soṣṭeṣyeyartho*, corr. to *soṣṭeṣy artho*; Bh *soṣṭeṣy artho* || 108 Ψ
brātakarmayāḥ, Bh *vātakarmayāḥ* || 109 Bh *prāhaḥ* || 110 Bh *ceatto* for *teatto* ||
111 A *mumdhanyāḥ suhṛt* || 112 bh *māṭhākaḥ* || 113 A °*atham* || A *utkūḍyā-*
rihya || 114 Bh *tat mūṣakūtrāsartham anena* || 117 A °*trāsārtho anena* ||
118 Bh *nānya* || 120 Bh *kaulāhalaṃ me tasya*; Ψ *kulāhalaṃ me tasya*, corr. to
our reading by corr. || 122 Bh *viratkrīḍāḥ* || bh *bṛhaspṛṣṭig*, Ψ *ṣṛhaspṛṣṭig*, A
ṣṛhaspṛṣṭig, Bh *ṣṛhaspṛṣṭig* || Bh *jñāyante* || 123 Ψ jumps from the first *bilam* to the
second *bilam*, om. one of them and all between them || Bh om. *tasya* || Bh *vāṭa-*
karmayāḥ || 124 Bh om. *na* || A *vemni* or *vemti* || Bh 'bravīt || 125 A *nidhā-*
nasyāṣṭamāḥ ||

- 97 *anyac* ca :
 98 *yaś cāgate prāghuṇake* diśo *vīkṣeta* vāpy adhaḥ,
 99 *ye yānti sadane *tasya*, te śrūgarahitā vṛṣāḥ.
 100 *nābhyutthānakriyā yatra, nālāpamadhurā girah,*
 101 *guṇadoṣakathā naiva, tasya harmye na gamyate.*
 102 *tathā* kamathaprapṛtyāpi tvam garvitas *tyakta-*
 103 *suhṛt-sneho* naitad vetsy, yan mathāsraya-
 104 vyājena narakopārjanā *kṛtā* . uktam ca, *yataḥ*
 105 narakāya matis te cet, paurohityam samācara
 106 varṣam yāvat—kim anyena?—*māthapatyam* dinatrayam.
 107 tat, mūrḍha, śocitavye '*py arthe* tvam garvitaḥ' *iti*.
 108 atha *tac chrutvā bhayatrastamanā *Būṭakarnāḥ*
 109 *prūha* :
 110 '*bho* bhagavan, *mā* maivam vada! na tvatīo
 111 *mamānyasuhṛt ko '*py* asti. tac chrūyatām
 112 goṣṭhīśaitilyakāraṇam! eṣa durātmā *mūṣakah*
 113 pronnatasthānastham api *bhikṣā***pātram* utkūrḍy-
 114 *ārṇhya* bhikṣāsēsam *bhikṣayati*.
 115 tadabhāve *karmakarā vṛtticchedān*
 116 mārjanādikarma na *kurvanti* . tanmūṣa-
 117 katrāsārtham etadvamśena muhur mu-
 118 hur bhikṣāpātram tādāyāmi. nānyat
 119 kāraṇam', *iti*.
 120 aparam, etat kutūhalam *etasya* durāt-
 121 manaḥ, *yad* 'utpatanena mārjāramarkaṭāda-
 122 yo 'pi tiraskṛtāḥ'. *Bṛhatsphig* āha: 'atha jñāyate
 123 *kasmimścīti pradeśe* tasya bilam?' *Būṭakarnā*
 124 *āha*: '*bho* bhagavan, na vedmi.' so '*bravīti*:
 125 'nūnam *nidhānasyōpari tasya bilam*; ni-

- 97 *api* ca :
 98 grhe yatrāgatam drṣṭvā diśaḥ paśyanti cāpy adhaḥ,
 99 *tatra* ye sadane yānti, te śrūgarahitā vṛṣāḥ.
 100
 101
 102 tad ekamathaprapṛtyāpi tvam garvitaḥ . vyaktam
 103 suhṛdasnehenaitad vetsy, yan mathāsraya-
 104 vyājena narakopārjanā kriyate . uktam ca :
 105 narakāya matis te cet, paurohityam samācara
 106 varṣam yāvat—kim anyena?—mathacintām dinatrayam.
 107 tat, mūrḥha, śocitavye tvam garvitaḥ.
 108 atha bhayatrastas tac chrutvā Tāmracūḍas
 109 tam uvāca .
 110 bhagavan, maivam vada! na tvatsamo 'nyo
 111 mama suhṛt kaścid asti. tac chrūyatām .
 112 goṣṭhīśaitilyakāraṇam! eṣa durātmā mūṣakah
 113 pronnatasthānavṛtam api *bhikṣā***pātram* utkūrḍya
 114 samārohati bhikṣāsēsam ca tatrastham *bhikṣayati*.
 115 tadabhāvād devagrhe
 116 mārjanādikriyā na bhavati . tanmūṣa-
 117 katrāsārtham etadvamśena muhur mu-
 118 hur bhikṣāpātram tādāyāmi. nānyat
 119 kāraṇam.
 120 'aparam, etat kutūhalam paśyāsyā durāt-
 121 manaḥ, yan mārjāramarkaṭāda-
 122 yo 'pi tiraskṛtā asyōtpatanena.' sa āha: 'atha jñāyate
 123 tasya bilam?
 124
 125 nūnam ni-

Simpl. 97 hB om. *api* ca || 98 B *grhe* || I *yatrāgatā*, om. *tam drṣṭvā* ||
 h *diśo vīkṣanti cāpy*, B *diśo vīkṣeta vāpy* || 99 h *tesāṃ ye sadane yānti* ||
 H *sadanaṃ* || H *śrūgarahitāḥ* vj° || 100 hB add: *nābhyutthānakriyā*
yatra nālāpā madhurāḥ girah | guṇadoṣakathā naiva tatra harmye na
gamyate (h with various blunders, e.g. *nāloyamaghurāḥ* (corr. by corr. to *nālayā*
madhurāḥ girah)—evidently a corruption of Pūrpabhadra's reading—; *tasmī* *harm-*
mye) || 102 I °*prāptyāmi* || h *tyaktasuhṛtsneho naitad dhesti* (corr. by corr. to
 °*ist*); B *tyaktaḥ suhṛtsnehaḥ | naitad vetsy yat tvayā ma*°, for *vyaktam*, etc. || 103
 I *suhṛdaḥ sne*° || h *naṭhaprapṛtyāvyājena* || 104 B *kṛtā* || h adds *yataḥ*
 after ca || 106 h om. *varṣam* || h *krin anena* || h *mathena tu*, HI *mathacintā* ||
 107 h *mūrḍha* || B *tan mūrḥha śocitavyas tvam garvam gatāḥ | tad ahaṃ tvadityam*
matham paritijaya yāyāmi || h *śocitāvyarthe garvitaḥ kṛtī* (kṛtī corr. by corr.

tu bhavati) atha || 108 h *atha** *tat chrutvā bhayatrasta Tā*°, B *atha** *tuo chrutvā*
bhayatrastamanās Tā° || 110 h *bho bha*°; B *bho bha*° *mā* maivam vada ||
 h *tvato* (corruption of *tvato*?) for *tvatsamo* || h **mamānyasuhṛt kaścid asti* ||
 111 B ins. *param* before *tac* || 112 h *pronnatasthānasthittam api*, B *pronnata-*
sthāne dhṛtam api || h *utpatyāroha*, B *utplutyārohati* || 113 h *eva grhe*, B *eva*
maṭhe for *devagrhe* || 116 B *mārjanakriyāpi na* || 117 I °*trāsārthasya* e° ||
 h *etena vamśa mu*°; B *etena vamśena bhikṣāpātram muhur muhur* tā° || 119
 hB ins. *iti* after *kāraṇam* || 120 h *etasya* for *paśyāsyā* || 121 H °*markaṭa-*
lādāyo || 122 I *anyotpatanena* || B *bṛhatsphig* for *sa* || 123 Between
bilam and *nūnam*, h ins.: *kasmimścīti* *āhāne Tāmracūḍa āha | bhagavan na*
sōvavīti; B ins.: **kasmims* *ut pradeśe* | *Tāmracūḍa āha | bhagavan na*
vedmi *sumah* | *sa āha* || 125 Between *nūnam* and *ni*°, hB ins.: *nidhānasyō-*
pari tasya bilam; h adds *bhaviṣyati* ||

Parallel Specimen III.

SP. II. 1.

126 'tatra 'kāraṇena
127 bhavitavyam.
128
129
130
131
132 nākasmāc Caṇḍali mātā vikrāṇṭe tilais tilān ;
133 luñchitāś ca tilā yena, kāryam atra bhaviṣyati.'

Variants.—SP, 132 n *sāṃdāṭi*, NA *chaṇḍāṭi*, H *caṇḍāṭi* || N *nikiriyāṭi*, A *pikiriyāṭi*; H *viśāṇḍāṭi* || I na° *oṇḍāṇḍāṭi* vā *vīkiryāṭi* tās *tīlāṇ* || 133 N *luṇḍāṭi* hi *tīlāṇ* *vyena*; A *vaṇḍāṭi* hi *tīlāṇ* *vyena*, K *vaṇḍāṇi* *tīlāṇ* *vyena*; n *nīrḷumḷāṭi* *agḷāṇāṇ* *tāt* || n *kāryaṇ* *tūra* ||

Sar. B, II. i.

126 syôdrśi śaktir bhavati; kiṃ tarhi kāraṇenûtra
127 bhavitavyam.

125

129

130

131

uktan ca :

१.३२ nākaśmāc Chāṇḍilī mātā vikrīṇāti tilais tilān,

1.3.3 luñcitāṃḥ luñcitair ova: kāryam atra bhaviṣyati.'

Pūṇ. 126 ABh om. *drāk*; Bb *kālaṃtī*; A *prakāṛḍalati asau* (pra being apparently a misreading of *drāk*; cp. Stimpf. B) || Bb *esa* for 'sau || 127 Bb *vitvaḥjo*, corr. to our reading by corr. || 128 A *sambhogottyaḥ dharmasamavitaḥ*, corr. to *sambhogi tyāḥ dhā°* || Bb *tyāḥ dharmasamavita°* || 129 A *śākaṃśat*

Pūrṇ. II. ii.

- 126 dhānoṣmaṇā *niścitaṃ drāk* kūrdate 'sau . uktaṃ ca :
 127 ūṣmā *hi* vittajo vṛddhiṃ tejo nayati dehinām,
 128 kiṃ punas tasya saṃbhogāḥ tyāga~~d~~harmasama-
 129 nvitāḥ !
 130
 131 tathā ca :
 132 nākasmae Chāṇḍilimātā vikrīṇāti tilais tilān
 133 luñcitān itarair *yatra, hetur atra* bhaviṣyati '

śagaṇḍilā (corr from °liṭ) *mātā* || 133 Bh *taḥ* air for *itarair* ||

Simpl. 126 H *kūrdane*, I *kardane* || hB *prahūdate* (cp. Pūrṇ. A) || h adls
 eṣa || B *om. yataḥ* || 127 H *uṣmāpi* || h *uṣmā vittasyaḥ vṛddhiṃ* ||

Parallel Specimen III.

Simpl. II. i.

- 126 dhānoṣmaṇā kūrdate . uktaṃ ca, yataḥ :
 127 ūṣmāpi vittajo vṛddhiṃ tejo nayati dehinām,
 128 kiṃ punas tasya saṃbhogāḥ tyāga~~k~~karmasama-
 129 nvitāḥ !
 130
 131 tathā ca :
 132 nākasmae Chāṇḍilimātā vikrīṇāti tilais tilān
 133 luñcitair itarān yena, kāraṇam (!) atra bhaviṣyati '.

128 HI *kiṃ puna*, H *sūpasambhogā*, I *sūyasambhogā* || hB *sambhogas* and
 °*samanvitāḥ* (h °*itā*) || 132 h *śhaṇḍilimātā* || 133 HI *luñcitair* || B
luñcitān itarair yena kāryam a°; h *luñcitā luñcittaiḥ sārḍhaṃ kārya-*
mātram; cp. Śār' ||

Parallel Specimen IV.

Ksem. XVI. 513 [=Ill. 70, v. M.].

- 1 śatruḥ skandhenā voḍharyāḥ prājñāḥ sapadi surpaḥ at
8 sarpaś tadāgam āśādyā vṛtticchedāt kṛcch purā
11 dhūrtāḥ provāca maṇḍūkān : 'purā
20 daṣṭo 'mayā dṛijāḥ.
23 tacchāpād eva
25 jūto 'smi sarnamaṇḍūkavāhanam.

Som. LXII. 152.

- 4 vṛddhāḥ kaścit sukham prūptum āśaktāḥ puruṣāḥ
8 bhekān ahiḥ sarasīre tasmims tathāni viniścalub.
9 tathā sthitam ca tam bhekāḥ papracchur dūravartinaḥ :
10 'brūhi, kiṃ pūrvān nāsmān āśmīty adya bhavān ?' iti.
11 iti prṣṭas tadā bhekāḥ sa tāḥ provāca pannaḥ :
13 'mayā brāhmaṇaputrasya maṇḍūkam anudhāvati
19 bhrāntyā
21 daṣṭo batāṅguṣṭhāḥ.
22 sa ca paśicātvaṃ āyayau.
23 tatpitṛā cāsmi śāpēna
25 bhekānāṃ vāhanāḥ kṛtāḥ.
26 tad yuṣmān katham āśmāmi ?
27 pratyutāham vāhāmi vāḥ.'

Variants.—Ksem. 8 B °chedatky°, ē °chedatky° || 25 Bā jūtoḥmi ||

Som. 4 C puruṣāśame, K puruṣāśrame || 8 C tāra for tasmims || B anī-
scalaḥ, P Du sunīscalaḥ || 10 Br āha for iti || 13 A maṇḍūkān || 27 A
pratyutāṣṭya, B pratyutāṣṭa, C pratyutāṣṭa, KP pratyutāṣṭa ||

SP. 1 n chaturam || 2 B vāhātā, a conjectural reading, since all the other
MSS. of the SP and n go with Pāṇ. B abounds with corrections || A kṛṣṇa-
sarpaḥ . . . vṛddhā || 3 NA meghavarṇa āha | katham etat || N cīraśivya
āha, A cīraśivya vṛddhā || 5 NA sa (N adds ca) buddhīmān āṣṭaparāvārajño
(A āṣṭa . . . āha, l. 7) || 7 NA bahumaṇḍūkam hṛa° gatvā duḥkṣapari-
pātam || 8 NA dāśāyan for kṛtā || 10 NA ca kenāpi for cāśkena || NA
āha dūrtā before prṣṭāḥ || NA iti for idam || H mandamānā, O mandamānā, for

SP. III. x.

- 1 skandhenāpi vāhe chaturam kṛṣṇam asādyā buddhīmān.
2 mahata kṛṣṇasarpēṇa maṇḍuka vinipātitaḥ.
3 so 'bravit : 'katham etat ?' sa āha :
4 asī kaścid bahuvayā Manda-
5 viṣo nama kṛṣṇasarpāḥ . sa ca paraparajño buddhīmān
6
7 bahumaṇḍuka-hṛadam gatvā-
8 dhṛtiparigatam atmanam kṛtvā sthitaḥ.
9
10 sa cāśkena maṇḍukena prṣṭāḥ : 'kim idam ? man-
11 dam bhavan aharam karoti.' sa cū-
12 ha : 'kiṃ mama dāropahatavṛttantaḥ ?' sa āha .
13 'katham dāropahatavṛttantaḥ bhavati ?' sarpa āha : 'śrū-
14 yutam ! mayādya ratrau
15
16
17
18
19 datvad
20 bruhmaṇasunur
21 daṣṭāḥ.
22
23 ta/-
24
25
26 pitṛāham śāptaḥ :
27
28 'maṇḍūkānām
29 vāhanam 'bhāva tair dattam
30 aharam bhūḥkṣa !' iti. atā 'ham yuṣma-
31 kam 'vāhanurāham āgataḥ . āpavācā cāham āyayam

mandam || NA bhavan manda nāharām api karoti || 11 NAHO sa āha || O
bhavan nāharām || 12 NA kiṃ mama dāropahatavṛttantaḥ || E maṇḍuka for sa ||
13 N tat katham, A katham etat, for ka° dai° bha° || E katham dāropahatavṛ-
ttantaḥ || EF om. bhavati, in, bhavanti, lasto dṛūptam || HO om. sarpa āha ||
NA sarpenāḥ || NA om. śrūyātām || N mayādya, A mayārdhūrātrān ||
HO om. adya || 20 N bruhmaṇam || 22 A ta . . . āpavācā, N tatpitṛā
brāhmaṇendham || 23 NA vāhako || 27 NA atmanam, EF āhārāḥ, for
āhāram || NA tato vāhanurāham (A prasārāḥ for va°) yuṣmāsamāpam
āgataḥ || 28 NA ca for cāham ||

Śāṭ, 8 a cāla . . . vi āha || p° sa āha for Cā° ā° || 4 aḥ om. Mandaviṣo
nāma. Our reading is taken from R, but seems to go back to a mere conjecture.

- 1 skandhenāpi vahoc chatruṃ kālām āsādy buddhimān:
 2 vahatā kṛṣṇasarpeṇa maṇḍūkā vinipātitaḥ.
 3 so 'bravit: 'katham caitat?' Cirajīvy āha:
 4 asti kaścit pariṇatavayāḥ kṛṣṇasarpō Manda-
 5 viṣo nāma. sa evaṃ sam-
 6 arthitavān: 'katham nāmānaya vṛt-
 7 tyā sukhaṃ varteyam?' iti . yato bahumaṇḍūkam hra-
 8 dam udavasyādhr̥tiparitam ātmānam teṣāṃ pradarsi-
 9 tavān. udakāntar-
 10 gatenalkona maṇḍūkona prṣṭaḥ: 'māma, nādyā
 11 yathāpūrvam anuṣṭhānam kriyate?' iti. asāv ā-
 12 ha: 'bhadrā, kuto 'mī me manorathāḥ? hanta!
 13 dagdho 'smi. adya rātrau
 14 prathamapradoṣa evāhārārtham maṇḍūka āyān
 15 gandhenānusṛtaḥ.
 16 sa tu
 17 madbhayāt svādhyāyaprasaktānām dvijā-
 18 nām madhyenāpakrānto na dṛṣṭaḥ.
 19 kvāpi gataḥ, iti . tatsādṛśyād vyāmohitacittena mayā
 20 brāhmaṇasūnor
 21 aṅguṣṭho daṣṭaḥ. tat-
 22 samakūlam asau pañcatvam ūgataḥ. tasya
 23 pitrā duḥkḥr̥tenāham śaptaḥ, uktaś ca: 'dur-
 24 ātman, yat tvayā mamānaparādhi suto
 25 bhakṣitaḥ, tona doṣeṇa tvam maṇḍūkā-
 26 nām bhaviṣyasi vāhanam. tatprasādanalabdham
 27 ca vṛttim āsādayiṣyasi,' iti. tad aham yuṣmān
 28 praty āgato vāhanārtham.'

Evidently the words *Ma nāma* had their original place before *kr̥ṣṇa*, whence they must have been dropped before the separation of the two reconstructions *a* and *β* || 7 *a* *āha* for *yato* || *a* *maṇḍūkam*, then om. *hr̥dam*: *udakasyādhr̥ti*, *β* *udasyā* || 8 *a* om. *teṣāṃ* || 10 *a* om. *nādyā*; *β* *nadyā* || 11 *a* ins. *katham* after *yathā*, continuing *nāma* || *a* *alōkāt āha* || 13 *a* om. *dagdho 'smi* || *a* om. *rātrau* || 14 For *maṇḍūka* down to *brāhmaṇa*, L. 20 excl., *a*: *maṇḍūkanūbhena* || 21 *a* *aṅguṣṭho*... *yā*... *tsamakūlam* || 22 *β* ins. *eva* after *kūlam* || *a* *tatpitrā* || 23 *a* *āham* *da*... *durātman* || 25 *a* *doṣe*... *kānām* || 26 *a* *vāhanam* *bhaviṣyasi*; cp. SP. || *a* om. *tatprasādanā*° etc. to *itī* excl. || 27 *a* *āsādayiṣyasi* || 28 *a* *āgato*... *te* *hṛṣṭā* ||

Pūrn. 1 A *chatruṃ* || 4 A *varuṇādhr̥tiparitam* *ekasmin* for *kaśmīn* || bh *prata*°, Ψ *ḡita*° for *ḡata*° || 5 Bh *citta* || A *sapācīpitāvan* || 6 A *nā* for

- 1 skandhenāpi vahoc chatruṃ kālām āsādy buddhimān:
 2 mahatā kṛṣṇasarpeṇa maṇḍūkā bahavo hatāḥ.
 3 Meghavarṇa āha: 'katham etat?' Sthirajīvi kathayati:
 4 asti kaśmīnscit pradese pariṇatavayā Manda-
 5 viṣo nāma 'kṛṣṇasarpāḥ. sa evaṃ cittena sam-
 6 arthitavān: 'katham nāma mayā sukhopāyavrt-
 7 tyā vartitavyam?' iti. tato bahumaṇḍūkam hra-
 8 dam upagamyādhr̥tiparitam ivātmānam darśi-
 9 tavān. *atha tathā sthite tasmin* *udakaprānta*-
 10 gatenalkena maṇḍūkena prṣṭaḥ: 'māma, kim adya
 11 yathāpūrvam āhārārtham 'na viharasi?' so 'bra-
 12 vī: 'bhadrā, kuto me mandabhāgyasyābhāre 'bhi-
 13 lāṣaḥ? yatkāraṇam, adya rātrau
 14 pradoṣa eva mayāhārārtham viharā-
 15 māpēna dṛṣṭa eko maṇḍūkaḥ. tadgrahaṇā-
 16 rtham mayā kramāḥ sajjitaḥ. so 'pi mām dṛṣṭvā
 17 mṛtyubhayena svādhyāyaprasaktānām brāhma-
 18 ṇānām antar apakrānto na vibhāvito mayā
 19 kvāpi gataḥ . tatsādṛśyamohitacittena mayā
 20 kasyacid brāhmaṇasūnor hradatajaḥ
 21 ntaḥsiho 'ṅguṣṭho daṣṭaḥ. tato
 22 'sau *sapadi pañcatvam upagataḥ. *atha tat*-
 23 pitrā duḥkḥr̥tenāham śaptaḥ, *yathā*: 'dur-
 24 ātman, tvayā niraparādho *yan matsuto
 25 daṣṭaḥ, *tad anena* doṣeṇa tvam maṇḍūkā-
 26 nām vāhanam *bhaviṣyasi. tatprasāda-labdha-
 27 jīvikayā vartiṣyasi,' iti . tato 'ham yuṣmā-
 28 kaṃ vāhanārtham 'ājagāma.'

nāma || bh *katham* *mayā*, but two akṣaras deleted between these words || Bh *mukho*° for *sukho*° || 7 A *maṇḍūkahradam* || 8 ABh *upagamyā dhṛti*°; Ψ *upagamyādhr̥ti*° || 9 Bh *jalāntam upagatena ekena* || A *udakaprānte* | *ekena* || 10 A *māmā* || 11 Bh *sa āha* || 12 ABh *syādhārābhilāṣaḥ* || 13 Bh *yato*, for *yatkāraṇaḥ* || Bh *rātri* || 16 A om. *mayā* || 18 A *a'pakrānto*, Bh *amli-krānto*, both om. *antar*; Ψ *antaprakrānto* || Bh *bhāvito* || Bh *tatsādṛśyamano*° || 20 bh *vāhmaṇasya sūnor*, Bh *viprasya sūnor*; A *vāhmaṇasya sūno*; corr. add. *r dṛādhikamāno* || bhΨ *jalāntasīho*; Bh *hradatajaḥjalāntasīho*, A *hradatajastīho* || 21 A *'ṅguṣṭas*, om. *daṣṭaḥ* || Ψ *'ṅguṣṭe* || 22 A om. *sapadi* || Bh *pañcatvam* *prāptaḥ* || A *upagataḥ* || 23 bh *prāptaḥ* for *śaptaḥ* || 24 Bh ins. *yut* before *tvayā*, om. *yan* before *matsuto* || 25 Bh om. *tvam* || 26 Bh om. *labdha* || 27 Bh om. *itī* || Bh om. *'haṃ* || Bh *bhavadān* for *yuṣmākaṃ* || 28 Bh *āgataḥ*; cp. I. 35 ||

Parallel Specimen IV.

Ksem. XVI. 513 [= III. 76, v. M.].

31 maṇḍūkārājās tac chrutvā cakre tām rāhanam mudi.
 33 śāndhe grhītvā maṇḍūkam
 38 sa nūnāṅgatikoridāḥ
 43 yayāce bhojanam manva-ṇ vapuḥ kṣtrā mṛdusarvāḥ.
 52 śānāḥ śānāis
 53 tādādeśāt

Som. LXII. 152.

30 tac chrutvā tatra bhokānām rājā vāhasamutsukal
31 jalād uttīrya
32 tatpṛṣṭham ārohad gatahbhīr mudā.
33 tatas tam vāhasasukhair āvarjya sacivair yutam
34 kṛtvārasannam ātmanam
35 uvāca sa sakatavah:
36 'āhāreṇa vinā, deva, na gantum abham utahe;
37 tan me dehy asnam; bhṛtyo hy avṛtīr vartate katham ?'
38 tac chrutvā bhekarājas tam avocad vāhanapriyaḥ:
39 'kāṇḍeit parinitāsa, tarhi, bhūḥkaya me 'nucarān !' iti.

Variants.—Som. ३५ *U saginān-pitam* ||

SP. 29 EF āharādīkam || N te, A tena for ekena bhekena || 31 N
niveditā || 32 NA sa tu satvaram āgatyā sampluṣṭaḥ saṣya pṛstham drūḡhaḥ ||
37 NA om. sa ca || 38 E māṇḍarādhīna gatiḥ° for Ma° nāṇḍagatiḥ° || N
nāṇḍagati . . . n āgharāḥ || sa ca; A nāṇḍagativede . . . sa ca; then A kaḍḍoti, which
is om. in N, then N māṇḍarāṇ, A māṇḍarā, then NA ga° udvāhaḥ, then N tena,
A sa ca, NA nāṇḍarādhīna || 39 E vedha || 43 E māṇḍakam for māṇḍarāṇ ||
O kṛāḍa vāḍaḥ || 45 NA māṇḍarā only once || 46 HO gacchastti || 47
A atthigāmi || 48 O bhakṣayati || NA māṇḍarādhīnamīkam || N asmaḍāḥḥaya
bhakṣayati bhakṣayati, A . . . bhakṣayati māṇḍarāṇ yathesamā bhakṣayati || 50

ΣΤ. ΙΙΙ. x.

29 *aharam na karomi, tata ekena bhikṣa*
30 *maṇḍūkārājāya*
31 *Jālapādauṣṇṇe* *nivoditam.*
32 *sa ca samtusṭah*
33 *sātvaram* *ājalya*
34 *-prṣṭham adbhiraṇḍhaḥ.*
35
36
37 *sa ca*
38 *Mandaviṣo 'pi* *nāma-*
39 *gataviśeṣeṇa tam ādharaṇ.*
40
41
42
43 *kadacit sa mandaram gatiṃ kṛtvārahut.*
44 *rajñābhikṣitam:*
45 *'kim iti mandam mandam*
46 *gucchaṇi?'* *sa āha:*
47 *'āhārābhārād upakṣiṇo 'smi.'*
48 *rajñābhikṣitam: 'asmadannajñāyaṃ maṇḍūkūn 'bha-*
49 *kṣaya!'*
50 *tatrāsmi*
51 *'yathājñāpayati deṇa'*
52 *ity uktvā*
53 *maṇḍūkūn abhokṣayāt yathastam.*
54 *Mandaviṣaḥ saṅkarṣaṇaṃ avatīkṣhati.*
55
56
57 *kiyatā kālma jālapādāuṣṇṇam saro*

NA *latharu* || 51 NA *PIIEO yuŋŋiŋa*^o || 52 NA *ahhiŋhaya* for *ukivā* || 53
 NA trans. : *yuŋhŋaŋ bhakŋyan* (A ^o*yuŋ* for ^o*yan*) ; IO trans. : *ya^o ma^o u^o* ||
 54 A *ahkarŋan . . . kälēna* || N *ŋu ŋiŋhātī* ; II *atiŋhātē*, O *upatiŋhātē* || 57
 N *on. ŋiyatā* || NA *ina*, *ou* after *kälēna* || NA *jālapādvasiŋaŋ* || NA *sa* *cu*
 for *aro* ||

Śār. 31 a om. *Jalapādāya*; z *malamādāya*, p^a *jalem*(corr. to *jalam*)*ādāya* ||
 a *niveṣita* . . . *samanīṣparivāro* || 38 a *manyamānas*, om. 'pi || p^a and first
 corr. of z *saṃuṭṭṛya* || 34 a *āśrītaḥ*, & . . || 35 a om. *tadānu*^o to *anaku*^o
 exol. || z *tadānu prāṇamado ya*^o *tupāstīlāḥ* || p^a *upāstīlāḥ* || 36 z *cāprāṇu-*
vanto; op. Pūṇ. ABh || 38 β *anekaparakāraṃ ga*^o || After *āśrītaḥ*, a has some

Śār. β, ed. III. x

Pūrṇ. III. xvi.

29
 30 atha te hr̥ṣṭamanasaḥ sarva eva maṇḍūkarājñe
 31 Jālapādāya niveditavantah.
 32 asāv api mantriparivāro 'dbhutam iva
 33 manyamāno 'pi sasambhramam uttīrya
 34 tatpr̥ṣṭham āśritah.
 35 tadanukramaśo yathāsthānabhāja upāsītāḥ
 36 anye cā-
 37 nāpnuvanto 'nupadam dhāvanti.
 38 Mandaviṣo 'py ātmapuṣṭyartham anekapra-
 39 kāragativīśeṣān adarśayat. atha Jālapādo
 40 labdhasparśa evāha:
 41 'na tathā karīṇā yānam, rathena turageṇa vā,
 42 narayānena nāvā vā, yathā Mandaviṣeṇa me.'
 43 atha Mandaviṣam anyedyuś chadmaglānam
 44 Jālapādo 'bravīt:
 45 'bhadra, kim adya mandamandam
 46 uhyate, na yathā purā?' iti. sa āha: 'deva,
 47 āhāravaikalyāc chaktir me na yathā pūrvam voḍhum.
 48 athāsāv abravīt: 'bhakṣayātra kṣu-
 49 drān!' iti.
 50 sa āha: 'ma-
 51 māpiyam āśā; kimtu pādānujñātaprasādo
 52 bhakṣayīṣyāmi', iti tvadāyattajīvito 'smi.' tatas tāt
 53 asāv anujñāto 'bhakṣayat. katipayair a-
 54 hobhir balavān samvṛttaḥ. superitusṭas cāntar-
 55 līnam avahasyābravīt:
 56 'maṇḍūkā vividhāhārās chalapūrvopasādhitāḥ
 57 kiyantaṁ kalam akṣiṇā bhaveyur bhakṣato mama?'

traces of *gatvā* or *taidā*, destroyed by a hole; then: *nena prajānam gati°* || *z°yata-*
viśeṣān || 39 *a jāla . . do* || 41 *a om.* this stanza and the following prose
 sentence || 42 *z nena°* for *nara°* || In p³, the third pāda runs thus: *taihā*
nānyena yānena. Our reading is that of R || 47 *a voḍhum t, bhakṣayātra* ||
 50 *a ins.* *ha* before *āha* || *a māpī . . . k . . . ntū pādīyājñāyā kṛtaprasādo bhū°* ||
 52 *a tvadā . . . jīvito* || *a tat . . . nujñāto* || 54 *a balavā t cāntar°* ||
 56 *a vividhā . . . pas . . . dhītāḥ* || 57 *a khādulo* || In *a*, the rest of the text is
 lost after this stanza ||

Pūrṇ. 31 Bh *durdhara°*, bhṣ *durdura°* || 32 Bh *°parivṛtas tad atyadbhu-*
tam idam iti || bhṣ *'tyadbhutam* || bh *api* for *iti* || 34 *a ins.* *phāṇaḥ* before

29 *tena ca sarvamaṇḍūkānām idam āveditam.*
 30 *tatas talḥ prahr̥ṣṭamanobhiḥ sarvalr eva gatvā*
 31 *Jalapādanāmno *dardurārājasya vijñaptam.*
 32 *athāsāv api mantriparivṛto 'tyadbhutam' iti*
 33 *manyamānaḥ sasambhramam hrādād uttīrya*
 34 *Mandaviṣasya phaṇapradeśam adhīrūdhah.*
 35 *śeṣā api yathālyeṣṭham tatpr̥ṣṭhopari samāru-*
 36 *ruhuḥ . kṛm bahunā? tadāpare sthānam*
 37 *anāpnuvantas tasyānupadam eva dhāvanti.*
 38 *Mandaviṣo 'py ātmapuṣṭyartham anekapra-*
 39 *kāragativīśeṣān adarśayat . atha Jalapādo*
 40 *labdhataḍamgasamsparsasukhas tam āha:*
 41 *'na tathā karīṇā yānam, *turageṇa rathena vā,*
 42 *narayānena *vā yānam, yathā Mandaviṣeṇa me.'*
 43 *athānyedyur *Mandaviṣas chadmanā manda-m*
 44 *mandam visarpati . tad dr̥ṣṭvā Jalapādo 'bravīt:*
 45 *'bhadra Mandaviṣa, *yathāpūrvam kim adya*
 46 *na sādūhyate?'* *Mandaviṣo 'bravīt: 'deva, a-*
 47 *dyāhāravaikalyān *na me voḍhum *śaktir asti.'*
 48 *athāsāv abravīt: 'bhadra, bhakṣaya kṣu-*
 49 *dramaṇḍūlān!'* *tac chrutvā prahr̥ṣṭas sarva-*
 50 *gāito Mandaviṣaḥ sasambhramam abravīt: 'ma-*
 51 *māyam eva viprasāpo 'sti . tat tavāneniññā-*
 52 *vacanena prīṇito 'smi.'* *tato 'sāu nārantar-*
 53 *yeṇa maṇḍūkān bhakṣaya katipayair evā-*
 54 *hobhir balavān samvṛttaḥ, prahr̥ṣṭas cāntar-*
 55 *līnam avahasyādam abravīt:*
 56 *'maṇḍūkā vividhā hy etacchalapūrvopasādhitāḥ*
 57 *kiyantaṁ kalam akṣiṇā bhaveyuh khādato mama?'*

phaṇa° || *°phaṇadeśam* || Bh *ārūdhah* || 35 Bh *yathālyeṣṭam* || Bh *samārū-*
dhah || 36 *A a°pasare*, corr. by cop. from *a°tasare*, for *apare* || 37 Bh
apṛāpnuvanti, *A a°prāpnuvanti*; cp. Śār. z || Bh *evap* || *A dhāvitāḥ* || 38
 Bh *et* for *'py* || Bh *ātmapuṣṭyartham vividhagativīśeṣān* || *A °ātmapuṣṭyartham* ||
 40 Bh *°sparśa°* for *°samsparsa°*; *A °sulhasparśasulhas* for *°samsparsasulhas* ||
 43 Bh *maṇḍam maṇḍam* z || 44 Bh *tac ca dr̥ṣṭam* || 45 *A maṇḍaviṣaya*
 for *°viṣa* || *A ins.* *apy* before *alya* || 46 *A sādūhyate* for *na sād°* || 48 Bh
sa āha || 49 Bh *tad ākarṣṇya prahr̥ṣṭamānā maṇḍa°* || 51 bhṣ *A prasāpo* for
vi° || Bh *taodae*(*ne* corr. by cop. to *te*) *nānujñāvacanena* || 53 Bh *ahobhir* for
evā° || 54 Bh *cāntallīnavahasye°* || 56 Bh *A etc* for *etac* || Bh *sihalapūrv-*
pasodhitāḥ ||

Parallel Specimen IV.

Ksem. XVI. 518 [= III. 76. v. M.].

84 sarvamaṇḍūkasaṅkṣayan

85 calre.

śatruḡṛhasv evaṃ tiṣṭhet kṛtyaśāṅgataḥ.

Som. LXII. 152.

84 tataḥ kramāt sa maṇḍūkān abhī svocchaṃ abhaksayut;

84^a tadvāhanābhīmānūndhaḥ seha bhakaputīḥ sa tat.

SP. III. x.

58 dṛṣṭvābravī 'utah param Jālapadum eva bha-

59 ksaṇṭicanyatra gacchami '.

60

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71 ity ucyamāne Jālapadena śrutvā

72

73 bhīhitam 'kiṃ bhavaṃ vakti ?'

74

75

76 sa aha :

77 'evaṃ bravāmi :

78

79

80 varam tīrvāśānādhvasto bhavoc, chacrakato 'pi vā,

81 na vipraśūpanirdagdho janīur bhūyāt kathāncana '.

82 tathāpi Jālapādo

83 na pratyeti.

84

85 anantaram tu apy abhaksayut.

86 ato 'ham bravāmi : 'skandhonāpi vahoc

87 chatrīne 'iti.

Variants.—Som. 84^a AB bhakaḍḍipak, CK bhakaḍḍitīḥ ||

SP. 58 NA dṛṣṭvābravī || NA om. utah || NA om. eva || HO api for eva ||
58 A. ins. paśat before gacchāmi || 71 N ucyāne, A. ucyāne || 72 A

śrutvābh ... bhacān || 73 NA evati || 80 EFC) parap tīrvāśānādhvasto ;
A. varam tu adanādhvasto, N. varam tīrvāśānādhvasto || A. five saicchulāḥatāpi
va || N. chailāḥato, K. chailāḥato, n. chailāḥatipo || 82 to 86 excl. N only :
jālapādān tam abhaksayut, A. ity u . . . jādān tam apy abhaksayan || 86 N
skandhonāpiti, A. skandhonāpiti, both om. va° cha° ||

Śār. β, ed. III. x.

Pūrṇ. III. xvi.

58
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65 [Cp. Śār. l. 78 f.]
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71 atha jātaśaṅko Jālapādaḥ
72 'kim anenābhūhitam?' iti tam
73 apr̥cchat: 'kim tvayābhūhitam?'
74 yato 'sāv ākārāpracchādanā-
75 yāha: 'na kimcid' iti.
76 punaś ca pratibodhyamāno 'bravīt: 'svāmīn, ma-
77 yātatad uktam:
78 'nāhaṃ buddhiparibhraṣṭo, nāhaṃ maṇḍūkavāhanah:
79 kālam eva pratīkṣāmi ghr̥tāndho brāhmaṇo yathā.
80 varam vajraviniṣpiṣṭo bhavec, chailo 'nghriṣṭo 'pi vā;
81 mā viprasāpanirdagdham janmābhūn me kadācana!
82 athaivaṃ vartamāne Jālapādaḥ kṛtakavacanavyāmsi-
83 tamanā naivābubudhyate . tat
84 kim bahunā? bhakṣitās tena maṇḍūkāḥ .
85 bijāvaśiṣṭāḥ pramuktāḥ, ye 'sya vaktre nānuviśanti.
86 ato 'haṃ bravīmi: 'skandhenāpi vahe
87 chatrum', iti.

Śār. 79 z *pratikṣāmi*, p² *pratikṣyāmi* || 81 z *nirdagdho*, p² *nirdagdhe* ||
86 p² *yato* ||

Pūrṇ. 58 A *maṇḍuviṣeṇa* 'kṛtula' || Bh *vyāmohita kim api* || 60
Bh *sarpas* || 61 Bh *agataḥ* || Bh *sa* for *taṃ* || Bh *arādhanam taṃ* for *vāhya-*
mānam || 62 Bh *om. sa* || Bh *gato prāha* for *agamat, āha ca* || 64 Bh

58 *Jalapādo 'pi Mandaviṣeṇa kṛtakavacanavyā-*
59 *mohitacittaḥ kim api nāvabudhyate . atrān-*
60 *tare 'nyo mahākāyaḥ kṛṣṇasarpas tam ud-*
61 *deśam āyātaḥ . taṃ ca maṇḍūkair vāhya-*
62 *mānam dṛṣṭvā sa vismayam agamat, āha ca:*
63 *'vayasya, yad asmākam aśanam, tair vāhya-*
64 *se . viruddham etat.' Mandaviṣo 'bravīt:*
65 *'sarvam etad vijānāmi, yathāvāhyo 'smi dardurahi.*
66 *kimcidkālam pratīkṣe 'haṃ ghr̥tāndho brāhmaṇo yathā'*
67 *so 'bravīt: 'katham etat?' Mandaviṣaḥ kathayati:*
68 [dc.: Tule vii]
69 *atha Mandaviṣo 'ntarīnam avahasya punar*
70 *api 'maṇḍūkā vividhāḥ svādāya' iti tad evā-*
71 *bravīt: 'atha Jalapādas tac chr̥tvā sutarām ā-*
72 *vignahṛdayaḥ 'kim anenābhūhitam?' iti tam*
73 *apr̥cchat: 'bhadra, kim tvayābhūhitam idam*
74 *viruddhavacaḥ?' athāsāv ākārāpracchādanā-*
75 *rtham 'na kimcid', ity abravīt.*
76
77
78
79 [Cp. Pūrṇ. l. 65 f.]
80
81
82 *tathaiva kṛtakavacanavyāmohitacitto 'Ja-*
83 *lapādas tasya duṣṭābhisaṃdhiṃ nāvabudhyate.*
84 *kim bahunā? tathā 'tena te sarve 'pi bhakṣitāḥ,*
85 *yathā bijamātram api n'āvaśiṣṭam.*
86 *ato 'haṃ bravīmi: 'skandhenāpi vahe*
87 *chatrum', iti.*

Mandaviṣa āha || 65 Bh *ḍurduṛaiḥ*, A *dardurūḥ* || 70 Bh *vividhāsvādā-*
iti, A *vividhāsvādā itī*; cp. Śār., above l. 56, but also Pūrṇ., above l. 56 ||
71 Bh *sva chr̥tvā* for *tac chr̥tvā* || Bh *ulviguṇa* || A *ahḍiyuṇa* || 73 Bh
utāḥ for *taṃ* || 74 BhA *viruddham vacaḥ* || Bh *atthāyam ākārāpracchāda-*
nārtham || Bh *'prucechadanārtham* || 75 Bh *i* for *ity* || 83 Bh *duṣṭābhisaṃdhiṃ* ||
84 BhA *om. te* || Bh *om. 'pi* || 87 A *ityāḥ* ||

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